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"If You Let The People Know, They Can Act Intelligently"

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JEWS SHOULD KNOW SELF-DEFENSE

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Dr. Grayzel Urges Training At YMHA's

National Jewish Post
WILDACRES, N. C.—Because laws cannot be relied on in case of anti-Semitic attacks, Jews should be prepared to protect themselves if necessary, Dr. Solomon Grayzel told the Institute of Judaism this week.

One of the recommendations of the noted Jewish historian was that YMHA's and Jewish Centers be turned into training centers for boxing and even use of arms in self-defense.

Following a debate on the desirability of group libel laws, Prof. Grayzel asserted that Jewish history was proof that laws cannot protect, that existence of laws even creates a condition of helplessness on the part of attacked Jews.

Another suggestion made at the Institute was the indoctrination of police forces with the dangers of riots and the need for law and order.

The Institute, being held at a mountain top estate here under sponsorship of the North Caro-



DR. SOLOMON GRAYZEL
Don't Take It; Fight

lina Association of B'nai B'rith, agreed that the principle safeguard for Jews against attacks on them by anti-Semites was the extension of democracy and widest possible economic well being for society.

Morgenthau Confirms Through With UJA; Mizrahi Hint Drive

National Jewish Post
NEW YORK—In an exclusive statement to The Post, Henry Morgenthau, Jr., this week confirmed a report in The Post last week that he will not take any part in the 1950 United Jewish Appeal campaign.

"When I accepted the general chairmanship of the United Jewish Appeal for 1949 at the urging of the agencies composing the UJA, I did so with the understanding that this responsibility would be terminated on December 31, 1949," he told The Post.

"I am confident that there are others who can and will serve in the position of leadership of this very great organization which has been the chief expression of American Jewry's concern for the survival of our people," he said.

His comment MORGENTHAU came as U.S. Jews awaited a promised statement from the UJA in its newest battle. The issue was the demand of the Council of Jewish Federations and Welfare Funds for a voice in the reconstitution of the 1950 UJA, and a struggle between the UJA and local communities on the issue of disbursements of funds collected for the UJA through the local communities.

The New Debate

The UJA position is that every possible cent must be channeled to Israel to help meet the tidal wave of immigration and resettlement of the flood of DPs. The position of the CJFWF is that if local communities feel that some of the funds should be allocated to local needs, the local communities should have the right to make such decisions.

Another indication of difficulties for next year's drive was indicated in the well-supported report that the Mizrahi Zionist Organization of America has

indicated it is not satisfied with an allocation of \$900,000 from the UJA.

According to the reports, the religious Zionists have decided to conduct a drive of their own in 1950 for a total of not less than \$2,000,000. That was the sum the Mizrahi Organization asked this year from the UJA.

The appeal was made on the customary basis under which national organizations have for the past decade given up individual drives and joined in the annual UJA campaign in return for allocations from the total collections.

Morgenthau's statement that he had accepted the 1949 general chairmanship on condition his services would end automatically Dec. 31 was the first disclosure of that arrangement.

After Big Battle

Morgenthau took the 1949 general chairmanship after a battle that almost wrecked the Zionist Organization of America. Morgenthau insisted on having Henry Monitor as his executive director, an appointment bitterly opposed by the leadership of the ZOA, then headed by Dr. Abba Hillel Silver and Dr. Emanuel Neumann.

The ZOA, through its control of the United Palestine Appeal, a constituent agency of the UJA, fought Morgenthau's demands until the Jewish Agency executive called an extraordinary plenary last January.

The session stripped the ZOA of its control of the UPA, accepted Morgenthau's terms and led to the resignation of Silver and Neumann from the Agency.

NCRAC OKs Stand For U.S. Press Denouncing Dual Loyalty Charge

National Jewish Post
NEW YORK—The National Community Relations Advisory Council, coordinating body for U. S. Jewish civic defense groups, has approved a statement for the general American press denouncing charges of dual loyalty against Zionists and affirming the complete loyalty of U. S. Jews to the United States.

A resolution to that effect was adopted by the executive committee of the NCRAC on June 16, it was disclosed this week, and the resolution was sent to local Jewish public relations committees. They were asked to vote on whether they wished to be included among the signers of the statement.

Early reports indicated that most local Jewish groups in the NCRAC would vote against the resolution.

The vote in the executive committee was 11 for and eight against and was marked by a notable split between the Anti-Defamation League of B'nai B'rith and the American Jewish Committee. The two civic defense groups normally work closely together. Their fund-raising, for instance, is handled by a single arm, the Joint Defense Appeal.

The American Jewish Committee voted with most community representatives on the NCRAC executive against the proposal. The ADL, in a rare display of agreement with the American Jewish Congress, voted for it, as did the Jewish Labor Committee and the Jewish War Veterans.

The decision to take a vote on the proposal apparently marked the breakdown of efforts to persuade the anti-Zionist American Council for Judaism to drop its campaign of such charges. The Council is the only group in American organizational life, Jewish or otherwise, to actively promote that thesis.

The plenary of the NCRAC at an April 28-May 1 meeting, formally took up the issue and named a committee to contact the Council for negotiations. (NJP May 13).

During the past year, the Council's method of pushing its charges of dual loyalty has been in providing public platforms for non-Jewish speakers to make such accusations.

Similar charges were made at the fifth annual conference of the Council in April.

A Council spokesman was asked at the convention what he thought about proposals that the Council keep its fight against Zionism a "family affair" by restricting its denunciations to the Jewish press.

The spokesman said that the Council would stop going to the non-Jewish press when the Zionist movement did likewise.

When it was pointed out to him that Zionism did not attack the Council in the general press, the spokesman said "we consider Zionist press activities in the general press an attack on Jews."

The text of the resolution which the NCRAC plans to release to the general press reads:

"The executive committee of the NCRAC has taken note of the allegations of dual and diminished loyalty made against millions of American Jews, Zionist and non-Zionist, who express their cultural and religious relationship to the Jewish people of Israel. The NCRAC, representing through its affiliated national and local agen-

cies the Jews of America, declares these allegations to be a malicious libel against the Jewish community of the United States. It declares further that those who persist in impugning the loyalty of the American Jewish community are themselves rendering gravest disservice to the principles of American democracy. Proud of our contributions to the strengthening of American democracy, we reaffirm without reservation our right as American citizens to continue to express our cultural, religious and philanthropic relationship with the Jewish community of Israel."

Because the decision of the NCRAC executive committee was not unanimous, the resolution will not be released in the name of the NCRAC.

That requirement was adopted at the April plenary session. The statement of the executive committee will be released only in the name of those organizations which agreed to it.

Those arguing for release of the resolution agreed that the Council has been silent on the issue since its April convention but that "whether those who have spread the libel are still articulate, today or whether they are being quietly persuaded to cease and desist, bears no relationship to the problem."

"The charge has been leveled. It will be repeated by the foes of the Jewish people and of Israel whenever events in or relating to Israel may require the Jews of this country to speak out forthrightly for justice to the Jewish State. Like the blood libel, the dual-loyalty charge need no longer be created anew; it need merely be revived."

Backers insisted that counsels of silence on grounds of "public relations" were "defining Jewish self-respect in terms of momentary expediency rather than enduring values. Had such considerations of public relations prevailed years ago, the Jewish people would never have survived; nor would the Jewish State ever have been so magnificently and inspiringly reborn."

Those who opposed the resolution contended that publication in the general press would "serve only to spread the charge of dual loyalty. There is every evidence that only an insignificant segment of the general public is at present cognizant of the charge."

"The only possible purpose to

be served by publication of this statement would be to give expression to justifiable resentment of these allegations," opponents contended. "This is hardly sufficient justification to incur the grave risk of forming millions of Americans for the first time of the existence of the charge."

Opponents also hinted that Council leaders might be persuaded to drop the battle, a possibility that could be torpedoed by the proposed release.

Foes of the proposal argued that Council leaders would be placed in the position of being compelled to justify their charges of dual loyalty. Not to do so, the foes of the resolution argued, would place Council leaders in the position of admitting that they were authors of "a malicious libel."

The opponents of the resolution agreed that the Council was hardly likely to overlook the publicity possibilities in such a defense, with the result likely to be one of "wider dissemination of the harmful allegations, perhaps in an even more violent form."

Ask Re-Impose Ban On Mosley's Parades

LONDON.—(JTA)—The mayor of the London borough Hackney this week called on the metropolitan commissioner of police to reimpose the recently-expired ban on political processions. The ban was imposed last March after followers of Sir Oswald Mosley, the British Fascist, created a series of anti-Jewish disturbances.

In his letter to the police commissioner, the Hackney mayor said that "recent events and representations made to me have made it quite plain that the time is not yet opportune for lifting the ban." He cited a number of recent cases in support of this statement.

Bombay Rabbi Visits Israel For Special Needs

BOMBAY.—(JTA)—Grand Rabbi Halberstamm left here this week by air for Europe and Israel to aid the Central Jewish Board of this city to solve the problem of several thousand Jewish refugees from Afghanistan, Pakistan and Bahrain by obtaining assistance for the emigration of these DP's from India.

TOP RUMANIAN ANTI-SEMITES JOINS REDS, NAMED TO KEY GOV'T POST

LONDON.—(WNS)—Jan Popescu, notorious anti-Semite and hooligan was appointed as Secretary to the Rumanian Ministry of Education immediately after joining the Communist Party, it was reliably reported here.

In 1941 Popescu participated in the pogrom on Jews in Yassi, when the Iron Guardists slew 12,000 Jews in three days. Popescu marched with the pogromists through the streets of Yassi, and, with cross in hand, he encouraged the mobs to kill Jews.

New York

WHAT WAR? THERE WAS A DP HOUSE
TO BE STARTED, SO THEY STARTED IT

By M. Z. FRANK

DURING the first week in April 1948, a few days after my arrival in Palestine, I was present at a ceremony when a new house was dedicated for immigrants. It was a fantastic scene.

There was shooting all around, but no one permitted the shooting to interfere with the ceremony.

General Zionist leaders from America were present, since the Zionist Actions Committee was meeting at that time. Among the speakers were Dr. Emanuel Neumann, Dr. Israel Goldstein, Isaac Gruenbaum and other well-known leaders. There was a large audience present.

Suddenly shots were heard.

"Rootz!" (Run) somebody gave a quiet command, and a few young men who had been watching the ceremony took off at a trot and disappeared in the trenches.

Otherwise nothing changed. The speaker went on with his address. Here and there someone remarked that the shooting came from nearby orchards, but the crowd remained still and attentive to the addresses.

One of the speakers remarked that this was the only country in the world that was preparing to receive new immigrants while battles were in progress.

AFTER THE ADDRESSES refreshments were served in the open air. No one in the crowd thought of hurrying on account of the shooting. Then everybody was invited into a building that was being erected. Meir Hartman showed the visitors around, explaining what the house was going to be like. It was going to be a house for new immigrants.

After the visit to the house, we were taken to another part of the town, on Basel street, where another Immigrant Hostel stood.

In March 1949, I came to see the house on Basel street in Tel Aviv. I heard neither shooting nor speeches. There was no ceremony. The house on Basel street was no longer an idea—it was a humdrum fact. Immigrants were now coming in by the thousands—a thousand a day. The house on 54 Basel street was full of newcomers to capacity. The second story is occupied by Isaac Kubowitzky who is managing the offices of the Constructive Fund of the General Zionists. The rest of the building is taken up by unmarried newcomers to the country who are General Zionists.

Over 80 people, four in a room, live in neat, orderly and fairly comfortable rooms. The women's rooms look somewhat more attractive, with a flower pot and a picture on the wall and the room tidied up. There is not enough luxury in the rooms, though, to make any denizen desire to remain in it longer than he can help it. People who spent years in barracks prefer a little hovel of their own to a luxurious place they spend with others.

THE INHABITANTS ARE CAREFULLY selected. There is plenty of material now to select from, and there are now many hostels like the one on 54 Basel street. So the inmates are interesting people, and each one has an interesting life story to relate.

They do not always remain in the house. Three months for one person is the prescribed limit. After three months an extension, usually or one month, may be obtained, for good reason.

The surroundings for the immigrant at 54 Basel street are sufficiently attractive to give him enough peace of mind to be able to work and look for work and plan a more permanent arrangement when his three months are up.

Many leave 54 Basel street to get married and take up house.

Baron Rothchild
Dies In Paris At 81

PARIS — Baron Eduoard de Rothchild, top ranking financier of the fourth generation of the house of Rothchild, died at his home here last week at the age of 81.

Deprived of his French nationality during the Nazi occupation, he fled to the United States in 1940. During his stay in the U.S. he served as honorary vice chairman of the Jewish Council for Russian War Relief.

As president of the Central Consistory of Jews in France and

Algeria, he negotiated with the U.S. State Department on the status of the Cremieux laws as they affected French Jews in Africa.

Ihud Calls Again
For Arab Cooperation

JERUSALEM — (JTA) — A resolution calling for cooperation between Israel and the Arab nations of the Near East as "the only way to bring about a realization of the Semitic nations' national aspirations" was adopted here at a two-day convention of the Ihud Party.

Pasadena Jews Organize First
Organic Community In The U.S.

National Jewish Post

PASADENA, Calif.—The only organic Jewish community in the United States—based on the principle that its members owe first responsibility to the community, rather than to the synagogue or to any secular Jewish organization—has ended a successful first year of operation.

The Pasadena Jewish Community (PJC) is exactly that. Its members belong to it, its rabbi is hired by it, its temple is run by it, its organizations all are a part of it.

The only qualification for membership is public readiness to identify oneself as a Jew.

Of the 500 Jewish families in Pasadena, some 300 are enrolled as members and another 100 families are expected to be added by this fall.

A Pasadena Jew can still belong to the local B'nai B'rith chapter or to the Jewish War Veterans without being a member of the PJC. Since all Jewish organizations in Pasadena belong to the PJC, however, the social climate is getting tougher all the time for the Pasadena Jew who is a Jew only at the regular meeting of B'nai B'rith.

According To Ability

Each person pays according to his ability to pay. Each man or woman is given individual membership in the PJC, although contributions are made as a family.

There is only one type of membership, regardless of whether the contribution is \$200 a year or nothing.

"The sole criterion is affirmation of a desire to be a part of the Jewish community, and a self-assessment which is reasonably equitable," says Rabbi Max Vorspan, the youthful sparkplug who sold the idea to Pasadena Jewry.

"As a tactical matter, we have determined that one dollar a week is the official minimum, with contributions smaller than that subject to approval of the membership committee."

Disciple of Kaplan

Rabbi Vorspan is a Conservative rabbi and a disciple of Dr. Mordecai M. Kaplan, the High Priest of Reconstructionism and the most noted spokesman for the idea of the organic Jewish community.

In concrete terms, what is an organic community and how does the Jewish life of a member differ from that of a Jew in the typical Jewish section of any American city?

The main difference is that in the typical Jewish section, members suffer from the curse of segmental Jewishness, according to Reconstructionist theory. The individual is only a part-time Jew, or a Jew by accident of birth only.

This situation is mainly responsible, the Reconstructionists argue, for the sorry state of Amer-



RABBI MAX VORSPAN
It's Really Organic

ican Jewish life as a mechanism by which U. S. Jews can deal democratically and efficiently with their problems and needs as Jews.

What's The Difference

How does life for a Pasadena Jew differ from that of say, a San Francisco Jew?

One of the fundamental differences is that a San Francisco Jew can take part in many phases of Jewish life while rejecting all responsibility for the needs and problems which do not concern him.

Another difference is that there is a price tag on his participation in Jewish life which may or may not have any relation to what he is getting for his money. Hence many activities in Jewish life are bypassed because separate institutions in the Jewish community are regarded as too expensive for the individual's pocket book.

What He Gets

In Pasadena, any member of the PJC has full access to the institutions of the organic community. His membership gives him access to the Temple, an auditorium, classrooms, a youth room, a lodge room, a sukkah, a library, a shop, nursery, kitchen, playground and sports facilities.

What is the machinery by which the benefits of the organic community is brought to its members?

JEWESS JOINS GROUP FIGHTING
FOR BAN ON RELIGIOUS SCHOOL

National Jewish Post

PHILADELPHIA—For the second time in recent months one of the protestants at a zoning board hearing for a proposed Jewish religious center and school has been a Jew.

This was revealed when Congregation Beth Shalom, of the Logan section of this city, went before the Zoning Board of Cheltenham Township, a suburb north of the city, for permission to convert a property they have just purchased into a suburban branch of Beth Shalom.

One of the protestants was Mrs. Joseph A. Louchheim, widow of the late industrialist, who was active in Jewish community life of Philadelphia together with Mrs. Louchheim.

Together with two other protestants, Mrs. Louchheim, through her attorney, claimed the school and religious center would attract crowds that would detract from the neighborhood's standing, create a traffic hazard and reduce property values.

At the hearing Rabbi Mortimer J. Cohen, of Beth Shalom told

Legally, the PJC is a non-profit corporation. Checks are made out to the PJC and all workers are paid by the PJC.

The PJC is run by a board of directors consisting of 25 elected members plus the heads of the nine bureaus which make up the framework of the organization. A board of trustees of 60 persons determines the total budget of the community.

The bureaus are the working heart of the community, according to the young rabbi. Some are new, a few remain to be organized, some have functioned for some time.

The bureau of religious activities provides the religious services needed by the community. On past High Holy Days, the PJC rented the Pasadena Civic Auditorium. Its doors were opened free to any one who wished to worship. No tickets were sold and no seats were reserved.

That bureau also is responsible for kosher facilities, supervision of the local kosher meat market and for the community's cemetery.

All formal Jewish education is handled by the bureau of education, which operates a Hebrew nursery, a Sunday school, a Hebrew school and an adult school.

The Other Bureaus

Other bureaus include those for center activities, the youth commission, civic and social action, library and bureau of publications and public relations.

The chairmen of the bureaus are named by the board of directors on recommendation of the membership of the bureaus. A central treasury and a centralized bookkeeping system assures the smooth functioning of the machinery by providing a budget for each bureau.

The idea of an organic community on paper may seem like a good one and the machinery of the PJC looks fine. But how has it actually worked out in terms of the needs of Jews and in terms of the battles which consistently rock organized Jewish life in the U.S.?

Rabbi Vorspan has a cautious preliminary comment on all such questions. He insists that the plan not a success—yet.

"We won't know that for some years," he says. "The test of its success will be determined by its ability to endure over a period of years and by the ultimate effect which it has on the Jewish lives of our people."

But he is confident that a blueprint has been set up which "is theoretically promising and which seems to be practically fulfilling itself."

The second article in this series will describe how the machinery actually works, in terms of the problems of cooperation in Jewish life.

SHIPPING EXPANDS

TEL AVIV—(JTA)—The Zim shipping company will soon add two ships to the American Israel line, with a tonnage of 10,500 each, a director of the Zim concern announced here.

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National Jewish Post

"A Counsel of Fear"**Heller Raps Brickner Proposal For A New U. S. Zionist Party**

National Jewish Post
CINCINNATI—Rabbi James G. Heller of Cincinnati, who broke with the Zionist Organization of America last September and joined the Labor Zionist Organization of America, this week said that Rabbi Barnett M. Brickner's proposal for a new middle-of-the-road American Zionist policy was a "counsel partly of perfection and partly of fear."

The statement was the first comment by the Cincinnati rabbi on the proposal by Rabbi Brickner for a new Zionist party, which the Cleveland Zionist argued was needed as a place for Jewish liberals who felt out of place in both the ZOA and LZOA.

In proposing a new party Rabbi Brickner, a former president of the Cleveland ZOA district, said that "some of my friends, notably Rabbi Heller, have tried to solve this quandary by going into Labor Zionism."

Rabbi Brickner said this was not the answer for Jewish liberals because LZOA "has an unequivocally socialist platform, and here too the liberal who is not committed to outright socialism is not at home." (NJP Dec. 24, 1948)

Too Many Now

Rabbi Heller made his response in an article "Orienting American Zionism," in the second quarter, 1949, issue of the Hebrew Union College Quarterly.

Agreeing that the emergence of Israel has made necessary a new orientation for U. S. Jews, and particularly for Zionists, Rabbi Heller said "certainly this is not to be done by the creation of a new party, by adding one more to the too numerous fac-

tions already in being."

"Certainly it cannot be done by sailing so straight a course as Rabbi Brickner suggests," Rabbi Heller said. "This counsel, partly of perfection and partly of fear, does not become a Jewish leader."

He said that the word "socialism" seemed to frighten Rabbi Brickner and that was "perhaps because he has come to identify it with Marx and Engels."

Urging American Jews not to be afraid of the term in Israel, Rabbi Heller said that "the socialism of the Mapai (the dominant labor party in Israel) is moderate. It is non-Marxian. Not long ago the Mapai issued a careful statement of its principles and policies."

In Full Agreement

"I found myself in complete agreement with it," said the former chairman of the United Jewish Appeal. "I discovered nothing among their paragraphs that offended or alienated my sympathies."

He denied that the socialism of the Mapai meant a threat to individual enterprise of personal freedom.

"But all this is rather negative," he added. "No one who has come to know Palestine could be content with so feeble a defense. The Mapai and the Histadrut are chiefly responsible, to my mind, for the amazing energy, the pioneering and the military courage of the Yishuv,

Party Line Works In China, Too

HONG KONG—(WNS)—Curbs on the activities of Jewish organizations, particularly Zionist bodies, have been imposed in the Communist dominated area of China, according to Jewish refugees who recently arrived here from Tientsin.

One of the refugees reported that until recently there was no opposition to pro-Zionist activities in Tientsin. Not so long ago a speaker at a meeting of the Soviet Association denounced Zionism, calling it a reactionary movement.

for the whole conformation of the life of Israel."

Time For Summons

Asserting that much remains to be done by American Jews to help Israel, he said that the time has come "to issue a summons to Jews here in America. This is not time to split hairs, to quibble about the meaning of socialism. It is not a time to be frightened by the bugaboos which reactionaries have been setting up for timid souls."

He said that hesitations of the sort involved in Rabbi Brickner's proposal could be dangerous and that "if we falter, the forces of social justice in Israel may find themselves delayed and weakened by insensate opposition from without."

Time For New Paths

He said the present situation was "anomalous." He referred to the fact of a large general Zionist movement in the United States "and a small insignificant group in Israel" and a "comparatively small labor Zionism (though active and aware) in America—and labor Zionism, in Israel as the one central determining factor."

He ascribed the paradox to the conditions of the political struggle "but before us lies another time and other needs. American Zionism must learn to change with the shift of momentum and direction. It must now come to the aid of Israel in this way, too."

Israel Wants 10,000 U.S. Jewish Technicians

NEW YORK—(JTA)—The Israeli Government would welcome 10,000 American Jewish technicians, mechanics, engineers and agriculturists, a Jewish Labor Committee delegation which has just returned from a two-month survey of Israel and Europe reported here this week at a press conference. The five-member group, headed by Adolph Held, chairman of the JLC, urged the extension of Marshall Plan aid to the Jewish state.

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Greenberg Afraid Socialism In Israel Doomed By Newcomers

NEW YORK—Hayim Greenberg, Labor Zionist Organization of America leader, believes that if the present rate and type of immigration continues, Socialism will be virtually doomed in Israel, according to Jewish World News Service.

Greenberg, a member of the Jewish Agency executive, criticized the new immigrants now pouring into Israel for being "violently opposed to every kind of collective effort, cooperation and socialist experiment."

Greenberg said they were fierce individualists, who strongly object to working on the land, in the cooperatives or even on individual farms. He said, according to JWNS, that the newcomers prefer the light occupations of the big cities and the easy gain of the street market.

They are entirely devoid of the idealism and noble aspirations of the first chalutzim (pioneers) who came to Palestine from Russia and Poland, Greenberg was reported as saying.

He said Israel must now be rapidly transformed into a capitalistic, so-called free enterprise economy if it is to meet the problems of its huge immigration successfully. The various experiments in social reform which amazed the world because they were performed on a voluntary basis, are now being submerged by the new rush of immigrants and the need to provide them with business enterprises and city work, he said.

Greenberg was quoted as saying that as a socialist he was disturbed by these developments but that as a Zionist he could see no way out of the dilemma.

"Israel must grow or perish," he said. The need to rapidly fill the country is greater than socialism and all the other great humanitarian values created by two generations and no government in Israel would last a day if it sought to limit immigration now, Greenberg said.

Detroit Butchers Agree To Parley

National Jewish Post
DETROIT—The Detroit Kosher Butchers Association has agreed to meet with Detroit communal leaders in a bid to settle the dispute over Kosher meat prices and sales practices, the Detroit Jewish CHRONICLE reported last week.

The main issue in the fight, organized by the Detroit Jewish Community Council, has been a demand that all Kosher butchers post price bulletin boards in their shops.

Julius Weinberg, JCC internal director, said plans called for an early meeting to settle the dispute.

In its struggle to bring Kosher meat sales under Jewish communal control, the Detroit JCC organized a Women's Actions committee, which sponsored a two-week partial price boycott.

Women's organizations agreed to ask their members not to buy any meat costing more than 70 cents a pound for two weeks. The price boycott was then extended for another two weeks.

Patronize The Advertisers

MARITIME DAY FETE

NEW YORK—(JTA)—Israel Maritime Day was observed for the first time in the United States this week at a celebration arranged by the American Fund for Israel Institutions which supports the Israel Maritime League, dedicated to the promotion of maritime activities in the Jewish state.

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BALTIMORE CONGREGATION DENIES LAZARON WAS OUSTED

National Jewish Post
BALTIMORE—The Baltimore Hebrew Congregation this week denied widespread reports that Dr. Morris S. Lazaron had been ousted as rabbi emeritus, and insisted the anti-Zionist rabbi had resigned voluntarily.

In a statement to The Post, Congregation, charged that the report contained "serious misstatements of facts and is unfair to Rabbi Lazaron and to the congregation."

Haas was queried by The Post last week when the story of Rabbi Lazaron's reported ouster was disclosed by the DAY, Yiddish daily, but Haas at that time declined all comment on the report. Rabbi Lazaron is a top official of the anti-Zionist American Council for Judaism.

Haas said Rabbi Lazaron was not ousted and that his voluntary resignation was accepted "with profound regret and only after a special committee of the board of electors called upon him to urge its withdrawal."

The Congregation president

Milton J. Haas, president of the congregation, also denied that Rabbi Lazaron was ever asked by the board to submit in advance the text of any sermon on any subject.

The report, first published in the DAY and confirmed by local sources to The Post, was that Rabbi Lazaron's anti-Zionist sermons had created widespread resentment in the congregation, leading to a demand for an advance check on his sermons.

According to the report, Rabbi Lazaron rejected the request as a "Zionist gag on free speech" and resigned.

Haas told the Post that its local sources were "grossly in error."

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Digest Of The Yiddish Press

DON'T GO TO ISRAEL NOW;
MONEY CAN BE BETTER USED

By RABBI SAMUEL SILVER

U. S. Jewry will probably not raise that quarter of a billion dollars, opines Dr. A. Mukdany, in the JOURNAL, so that Israel's austerity program may have to become even more austere.

Why then, the writer asks, can't American Jewish communal organizations and officials match the sacrifices of the Israeli by becoming more economical? Take, for example, the many individuals making trips to Israel to further some party or organizational cause, or to give the Jewish government the benefit of their advice.

These folks don't pay their own expenses for these flying or floating trips; the organizations which they serve stand the cost. Are all these trips necessary, asks Mukdany. Couldn't some of this advice be telegraphed instead of delivered in person?

The amount of travel money is colossal, and how much better if it could go to the maintenance of the immigrants coming to the Jewish state. Mukdany knows that much of the journeying is important, but he pleads for a little more austerity here, in view of the general money shortage in the welfare campaigns.

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Still Germans

Of Mosaic Faith

Jewish World News Service

MUNICH—The German Jews represented in the recently-founded "Society for Jewish-Christian Friendship," went to considerable pains at the first conference of the group to stress that were German Citizens being simply adherents of the Jewish faith, it was reported this week.

Some of them have decided to revive the pre-war German Citizens of the Mosaic Faith, which was bitterly anti-Zionist.

C.C.F. ticket. Jews in the U.S. would do well to become acquainted with this gifted poet's writings, and we learn that Klein is a fine speaker, too (Jewish organizations: please note).

British Jews To Seek
'Unity At All Costs'

LONDON, — (JTA) — Unity within the British Jewish community and the prevention of a schism in the community "at all costs" was urged here this week at a meeting of the Board of Deputies of British Jews by its newly-elected president Rev. D. A. Cohen. Dr. Cohen also declared that the Board must promote friendly relations between the community and the present government of British and between Jews and their Christian neighbors.

Dr. Cohen deplored the fact that the Portuguese and Spanish and the Liberal Synagogues had withdrawn from the Board and promised to make every attempt to restore unity in the organization. He also pledged himself to evolve new methods to deal with the fascist movement in Britain. Israel, he asserted, is giving Anglo Jewry "Jewish inspiration."

Bias Charged In
CCNY Faculty Hiring

NEW YORK—(JTA)—The administration of the City College of New York was accused by the Teachers Union of practicing racial discrimination in the hiring and firing of faculty members. The union pointed out that 50 teachers hired immediately after the war have come up permanent appointment. Of these, 96 percent of the white, non-Jewish probationary teachers were awarded permanent appointment as compared to 52 percent in the case of the Jews.

CANADA

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I Think As I Please

WANT TO RETURN TO REAL TRUTHS
ON LIFE? TRY SOME GARDENING

By CARL ALPERT

HALF in jest, but half in earnest, I should like to recommend that every college and university, every professional school, medical, legal or theological, add to its curriculum a required course in backyard gardening. No graduate should be permitted to receive his sheepskin until he can satisfactorily indicate that he has spent the required number of hours in the simple toil of spading, hoeing, weeding and generally caring for a garden plot.



I am convinced that such a course would constitute invaluable character training and would develop the trait of character which is most lacking in those educated and intellectual snobs of whom I am one. It would be a valuable lesson for us to learn that not everything comes out of a book, that glib speech and facile memory are not always of superior value, that not all the learning in the world can alter some of nature's basic processes.

MY OWN BACK-YARD VEGETABLE garden began almost as a lark, but it has developed into something infinitely precious, almost defying analysis. The little seedlings which sprout in due course after sowing carry within their unfolding leaves all the magic and all the mystery of creation and growth. As I kneel in the rows and drop the seeds in their furrow, covering them with the proper thickness of earth, I feel myself close to the very elements of life. In the dawn of human existence, long before our civilization and its jumble of politics, economics, organization, industry—this was still the elementary act of life.

The young plants must be cared for tenderly, and attention is lavished on each bit of burgeoning green to an extent which is impossible, of course, on commercial farms. Yet in my garden I know each single plant. I watch the growth of the pepper plant with anxious eye. I cultivate carefully around each beet, and gently finger the slowly swelling root. My eyes caress the broad, green expanse of waving corn, and I follow with anxiety the depredations of the Japanese beetles who, sated with my neighbor's roses yet find appetite for my corn.

Down on all fours in the garden, propping up the floppy onion sets, pinching back the spinach before it runs to seed, carefully picking the green caterpillars out of the green foliage of the carrots—here there is no room or time for concern about the problems which man has created for himself. How remote the many Communist trials seem at such a moment. How indifferent the gardener can be to Zionist politics or plumber's bills, or John L. Lewis or rabbinical conventions. Only this square foot of earth is important; only this bit of greenery is in the forefront of attention. All else is remote and of no concern.

ULTIMATELY WE RETURN to the civilized world of worries and responsibilities, but when we do it is with a new perspective and a new sense of values. The hypocrisies and the shams and the artificialities of what we call civilized life are glaringly exposed in contrast with the simple, primitive facts of the garden.

Well cultivated soil, a seed, sunshine, rain, some care—and the expected results will ensue. The gardener has learned that you can't cheat the soil; you can't argue with the seed; there is no superiority of wit or intelligence or acquired skill. Growth is in accordance with the most primitive laws of nature, and only the gardener can sense the deep humility of one who realizes that all his vaunted superiority must bow before the mystery of the growing seed.

THE GARDEN BRINGS ITS compensating joys, too. I believe I have had more "naches" from my giant, crisp, red radishes, with which I have treated the neighbors in profusion, than from all the pleasant and complimentary letters which readers of The Post from time to time send me.

In the moral sense gardening is clean, honest, forthright. There is no sparring with hypocrites or money-mad critics. Even the battles against drought or insect or encroaching weed are on primitive levels of honesty.

If you get mad at life; if you long for true peace of mind; if you want escape from artificiality; if you would know what basic values are—try gardening.

Kosher Meat Mess
To Be Aired July 11

National Jewish Post

PHILADELPHIA—The Kosher meat situation got into the meeting stage here with a citywide gathering of presidents of major Jewish organizations set for July 11. The meeting was called by David L. Ullman president of the Jewish Community Relations Council.

Weakness of the meeting will be that each president can only speak for his organization and it will still leave a majority of Orthodox Jewry outside the final decision the group will take.

Spokesmen for the JCRC told

the Post that the matter is essentially a religious one and that secular groups like the JCRC can help iron out difficulties but have no real jurisdiction.

Canadian Hitler
Beaten At Polls

MONTREAL—(WNS)—Adrian

Arcand, the notorious anti-Semite who boasted that he would be elected to Parliament with a big majority, suffered a humiliating defeat in last week's election which saw the Liberal Party ticket swept into office.

Two Jewish members of Parliament, Croll and Hartt, were re-elected.

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Rabbi Newman Slaps U. S. Jewish Critics, Laymen and Rabbis, of Israel as Hate Helpers

National Jewish Post
NEW YORK—U. S. Jews, rabbis and laymen alike, who "persist in fault-finding" about developments in Israel were sharply reprimanded this week by Rabbi Louis I. Newman, noted Reform leader.

He condemned statements made at the recent conventions of the (Conservative) Rabbinical Assembly and the (Reform) Central Conference of American Rabbis, which he said "have been filled less with jubilation over Israel's progress than with condemnation of certain tendencies in the new commonwealth."

The "certain tendencies" to which he referred were the mounting flood of reports on efforts by the Orthodox rabbinate in Israel to extend control over the personal lives of Israeli Jews.

At the 60th CCAR convention at Bretton Woods, Dr. Abraham J. Feldman of Hartford,

outgoing CCAR president, warned that U. S. Reform Judaism would fight any attempt to establish a theocratic state in Israel. He told the convention that there was "a refusal to give religious freedom to the liberal (Reform) Jewish communities" in Israel.

Rabbi Newman said that the three wings of U. S. Judaism "would do better to cooperate with the new state than to break into headlines with criticism of it."

Rabbi Newman also paid his respects to those "non-Jews who weep crocodile tears" over the plight of the Palestinian Arab DPs. He urged them to "persuade our Government and other countries to give the Arab nomads financial and constructive help."

"Any stick is good enough with which to beat the Israeli, and the Arab refugee situation is as good as any excuse for a new campaign against the infant state," Rabbi Newman said. "The time has come for anti-Semitic statements by both Jews and non-Jews in the general press to cease. The new era which has dawned should not end before it is born."



Suggestions of Caution Spurned in Fight

Cleveland Jewish Educators Reject Delay On Hebrew Course

By SANDFORD CURTISS

National Jewish Post Correspondent

CLEVELAND—(NJP)—Amid broiling discussion intensified by the season's hottest weather, supporters of the Cleveland Bureau of Jewish Education defeated a move last week to authorize the Jewish Community Council to conduct a survey to determine whether the Cleveland Jewish community wants Hebrew in the Cleveland Heights High School.

The proposal was brought before the meeting for reconsideration as a result of the action of the executive committee reversing itself on an earlier decision by the Community Relations Committee that introduction of Hebrew should not be sought at this time.

Caution Urged

Basing arguments on existing tensions in the fashionable Cleveland suburban community, Mrs. S. S. Kates, speaking for proponents of the measure, urged Council delegates to use caution, and to conduct a survey of public opinion by the Community Council on the advisability of introducing Hebrew into Cleveland Heights High School.

The recommendation was bitterly attacked by the Bureau, and Gabriel Leeb assailed the Community Relations Committee members for their move in deferring action at this time. He stated that the Bureau would consult with the Superintendent of Schools in Cleveland Heights anyway without regards to the outcome of this vote.

Leeb said that the Bureau was basing its procedure on the action of the Executive Committee, because, he stated, the introduction of Hebrew is the legitimate function of the Bureau.

IRO MUM ON SENATE CHARGES STAFF MEMBERS ANTI-SEMITIC

Jewish Telegraphic Agency

Organization declined comment this week on a charge in a Senate report that "there was considerable anti-Jewish feeling among a number of the staff members." The charge was made in a report

WASHINGTON—A spokesman for the International Refugee on IRO operations released by the Senate committee on expenditures in the Executive Department.

Sen. Owen Brewster of Maine first threw light on the report in a debate on the IRO. He quoted a section which stated that a "top-level official, following the position of his government, maintained there should be no further IRO movement of Jews to Palestine until a complete solution and agreement was reached between the Arab countries and the new state of Israel, with UN approval."

Such Israeli-Arab agreement has not been reached, Sen. Brewster said, "as a result in substan-

No Rubber Stamps

Mrs. Kates declared that the action of the Executive Committee about Hebrew should not be the final action in matters involving the community. She said that the delegates had the right to hear the proposals and not become "merely rubber stamps."

Referring to a letter by the Bureau, addressed to Jerome N. Curtis, president of the Jewish Community Council, asking that the discussion of the introduction of Hebrew should not be made a public issue, Mrs. Kates accused the Bureau and the Executive Committee of trying to keep the question from the delegates.

"The delegates have a right to hear what will be done," she said. "This is not a Zionist issue, and not a question of whether we want to see Hebrew taught. Hebrew is a living tongue, but it should not be introduced into the school precipitously without knowing all the factors."

Loss of Prestige Seen

"If we act hastily, the Jewish Community may suffer," Mrs. Kates urged. "There may not be enough children to elect to take Hebrew. It will bring shame and disgrace and loss of prestige to Hebrew and the Jewish Community."

"The superintendent of schools is a controversial figure," she

Murdered 200 Jews, Gets Only Ten Years

MUNICH — (JTA) — Theodor Vogt, former Nazi district leader of the Stuttgart-Degerloch area who was charged with killing approximately 200 Jews during the German occupation of Poland, was sentenced to ten years imprisonment in a labor camp by a Ludwigsburg denazification court. Witnesses at the trial testified that the defendant "publicly horsewhipped Jews and treated them with great brutality" while he was an official in Poland.

stated. "Many oppose what he proposes, and we could not be sure that the question of Hebrew will not be controversial."

Mrs. Kates called for a survey of public opinion by the Community Council, and also to make contacts with the Cleveland Heights of Education, because, she charged, "No Jewish agency has a normal function in the public schools."

In retaliation, Leeb, speaking for the Bureau, criticized proponents of the measure and members of the Community Relations Committee by stating that the Community Council was not the organization to come to the Board of Education. He pointed out that in matters of an educational nature, it took an educational group.

He criticized the Community Relations Committee for deferring action at this time.

Distortion Charged

Mrs. Kates replied that Leeb had distorted the facts presented by the Community Relations Committee in asking for deferred action, and called instead for "time for rational considered judgement."

Earlier, Sidney Vincent, assistant director of the Community Council attributed the loss of the Fair Employment Practices Bill in Ohio to one man, Senator William Boyd, and stated that political action will be taken.

Vincent said, however, that despite the failure of the measure, that there was "general recognition that discrimination was prevalent in employment in Ohio."

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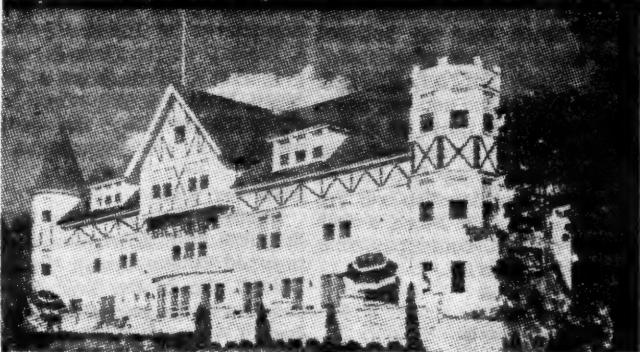
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Names In The News

WASHINGTON ISRAELI SOURCES
DOUBT BEN-GURION COMING TO U. S.

Israeli sources in Washington indicated considerable doubts this week that Prime Minister DAVID BEN-GURION will come to the U. S. soon to help the United Jewish Appeal campaign. They pointed out that the Israeli leader has turned down numerous requests to revisit the U. S. They said Ben-Gurion prefers to remain at his post while the Middle Eastern situation continues critical.

see my chief task as filling the blue spaces of our new fatherland—the sea and the sky."

Akzin to Hebrew U.

Dr. BENJAMIN AKZIN, former political secretary for the American Zionist Emergency Council, has been named associate professor of political science at the Hebrew University in Jerusalem.

Tributes To Merit

The first Jewish chaplain in the history of the Boston fire department is Rabbi SAMUEL I. KORFF of the Orthodox Congregation Kehilath Jacob of Mattapan, Mass. He was named honorary chaplain for the Jewish members of the department.

First for Adler

Another first, involving Rabbi MORRIS ADLER of Detroit, was reported by the Jewish News of Detroit. He is the first Jewish chaplain to be named to a non-Jewish American Legion post in Michigan. He was unanimously elected by the Charles Learned Post No. 1, the largest Legion chapter in Michigan.

With The Rabbis

APPOINTMENTS AND INSTALLATIONS—Rabbi ROBERT J. SCHUR assumed his duties last week as assistant rabbi at Temple Beth Israel, Houston Reform Synagogue.

Rabbi ALTON WINTERS, formerly of the Bergen City (N. J.) Reform Temple has been named assistant rabbi at B'nai Jeshurun in Newark, N.J.

Rabbi SIMON NOVECK is the new assistant rabbi at the Park Avenue Synagogue in New York.

Rabbi MYRON SILVERMAN, for the past 18 months assistant rabbi at Reform Congregation Keneseth Israel in Philadelphia, has been named spiritual leader of the Cleveland Suburban Congregation.

MISSIONS—Rabbi AHRON OPPER, chairman of the executive of the New Jersey State region of the American Jewish

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

SUNDAY, JULY 10—The first of a series of 10 weekly broadcasts, "The Words We Live By," a discussion featuring 10 selected passages from the Bible, with a panel of Dr. J. L. Goldin; novelist Marvin Lowenthal; and Marie Syrkin, famous Labor Zionist; with a guest participant each week; on the "Eternal Light" program, 12:30 p.m. EDT, NBC.

SUNDAY, JULY 10—Rabbi David H. Panitz of Congregation B'nai Jeshurun, New York City, speaking on the second of a series of nine broadcasts by Reform, Conservative and Orthodox synagogues, on the "Message of Israel" program, 10 a.m. EDT, ABC.

Congress, is enroute to Israel to survey religious institutions in the cooperative and collective settlements.

HONORS—The B'nai Reuben Congregation of Los Angeles has voted an 18-year contract to its spiritual leader, Rabbi SAMUEL KATZ.

WEDDINGS—Rabbi and Mrs. WILFRED J. WOLFSON are honeymooning after a ceremony last week in Newark. The couple will reside in Trenton. The bride is the former Zelda Meisel, daughter of Mr. and Mrs. Abraham Meisel of Newark. Rabbi Wolfson is the son of Mr. and Mrs. Louis A. Wolfson of Sydney, Nova Scotia.

BIRTHS—A son, Daniel Stephen, to Rabbi and Mrs. HERBERT A. FRIEDMAN of Denver.

Oliver Twist Film
Banned In Morocco

PARIS — (JTA) — The British film production, "Oliver Twist," will not be exhibited in French Morocco, it was learned this week. Decision against showing of the film, which has been widely criticized as being anti-Semitic, was taken after the World Jewish Congress had intervened with the French Foreign Office here.

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The Record Rack

AMAZING NEW ALBUM OFFERS
MUSIC OF ISRAEL ETHNIC GROUPS

Music of Palestine and the Middle East; Recorded in Israel By Folk Music Department of the Anthropological Institute of Israel; Ethnic Folkways Library, N.Y.C. Four 10-Inch Plastic Records, \$7.33.

It would be difficult to imagine anything more genuine to the ear or authentic to the mind than the music contained in this remarkable album.

To the Western intelligence these characteristic examples of traditional music of some of the ethnic groups now inhabiting Israel might sound alien, strange, and judged by the standards of our own half-tone music, slightly comic. Nevertheless, the songs are anything but that to the performers and the vast millions of people of which they are one. It is impossible not to feel that the strange rhythms and the stranger melodies are not part of the soul of these people, their religious observances and their ways of life.

Recorded under probably trying conditions and on the spot, in Israel, are songs and dances, chants, prayers, secular and religious songs, and recitations from the Bible and the Koran performed by Bokharian, Persian, Hebrew, Hebrew-Turkish, Hebrew-Oriental, Hebrew-Yemenite, and Arabic men and women who accompany themselves on native drums and instruments.

There is hardly any basis for criticism here. The records are unspeakably fine as a Christmas carol or an anthem is fine, because they are immemorial and represent the folkways of a people. It is possible not to care for these records on a purely personal basis, but no one can with honesty question their integrity or their value as material in the lore of the world.

The wild, Bokharian songs which betray the geographical origin of their people are exciting. The Arabic chants from the Koran display some of the most fervent chanting and certainly the best exhibition of manual breath control I have ever heard. And for purposes of delineation, the examples of Hebrew music from sections of the same land were by far the most interesting. They deserved constant re-playing.

Jewish folk music in Eastern lands follows the rule of adaptation, but an adaptation which falls short of total assimilation. The music of Yemenite Jews, therefore, though very similar to that of the Yemenite Moslem Arabs, is to a certain degree different from it; the same being the case with Persian, or Bokharian Jewish music.

The musical tradition of Jews in the Middle East is at least in one respect richer than that of non Jews. They have retained cer-

tain styles of their own, and in addition, know most of the music of their non-Jewish countrymen. In some cases, as for instance in Persia, it is the Jewish musicians who know best the traditional Persian folk music, so that whenever entertainment on a larger scale is arranged in a Persian house, Jewish musicians are invited to perform. The Shahname lines sung by Persian Jews in this album are a good illustration of this point.

As all Middle Eastern music is based on singing, the musicians must first of all be singers. In some cases, it is the human voice which accompanies and underscores the melody presented by the soloist; sometimes this accompaniment takes the form of mere ululation.

Just as a Middle Eastern audience will expect to hear familiar themes from a performing musician, so will they find full artistic satisfaction only if they hear it with certain minor, but at the same time significant, variations in which the artistic accomplishments of the performer find their expression and outlet. The Middle Eastern musician is always an exponent of his community; he is not allowed to seek originality, but must confine himself to themes well-known to his audience. Music is taught and learned personally from mouth to mouth. To learn it means to acquire from a trusting master all the branches of musical knowledge from manual dexterity in building a musical instrument to philosophical insight into the nature and laws of the sound.

Record collectors will hardly find a more important or interesting addition to their libraries than this album. The Ethnic Folkways Library has also recorded in native surroundings the music of the Sioux and Navajo Indians, Equatorial Africa, Drums of Haiti and Indonesia (Ball, Java, Sumatra, Malaya).

In preparation are albums dealing with the music of these countries: Ethiopia, Haiti (Vol. 2), India, Cuba, Spain, Puerto Rico, Chili and Peru. Each album is equipped with a brochure describing the music and its origins. I might have wished for more detailed musical information, but have nothing to quibble about where the music itself is concerned. The recording is excellent and the surfaces are clean and smooth. J. G.

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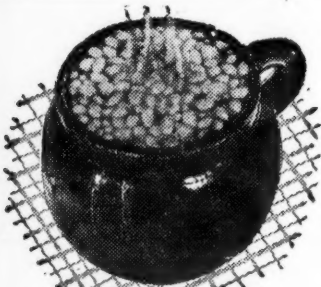
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Women's Viewpoint

DETROIT READER HAS ANSWER TO MISS RICE'S "WHAT AM I?"

By HELEN COHEN

SHOSHANA Wolok, 3223 Hazelwood Avenue, Detroit, writes: "Several weeks ago, you quoted a Jewess by the name of Elinor Rice, who stated she was a Jewess by birth and intended to remain one because Jews continue to be persecuted."

"I, too, asked myself 'What Am I?' The answer I reached is enclosed:

"I am a Jewess."

"I believe in the Jewish faith which proclaims one God, a righteous and living God, who created the universe. I believe that Jewish customs and ceremonials bring variety and beauty to life on a lofty plane, and enable us to find spiritual and physical relaxation and recreation in the fast-paced civilization in which we live. I believe that although God has given mankind the democratic right to choose between righteousness and evil, that He looks forward to mankind's attaining a final era of justice and peace."

"I am a member of the Jewish people, a people whose entire history has been one of selfless devotion to a great ideal. I am inspired by the courage of our Judah Maccabees, the voluntary martyrdom of our Rabbi Akibas, and the devotion of our Jewish women in the making of their homes sanctuaries of devotion to family and God. I am inspired by the courage of the fighters of the Warsaw Ghetto and elsewhere in Europe, by the martyrdom of 90 girls in their early adolescence, who chose death rather than a shameful existence, by the devotion of Israeli men and women who risked their young lives to rescue Jewish brethren in Europe."

"I am thrilled to be of the generation which saw Israel reborn. I am thrilled that there is now a Jewish nation which can make its contribution to the world in the natural manner of its democratic existence; that my Jewish brethren in Europe who have survived indescribable horrors can go to a Jewish land to build constructive and proud lives."

"I am proud to be a Jewess. . . . I became a Jewess by the accident of birth but I remain one, not because Jews have been and are persecuted but because, to me, the Jewish faith is the true faith, and the Jewish way of life a way of dignity and beauty."

★ ★ ★

ITAKE it all back, mama. I'm talking about our home which was built when your children were little and which you helped design. It is a spread-out affair of eight rambling rooms all on one floor. I always maintained it was lacking in artistry.

Well, I was wrong. You were just 20 years ahead of your time. The latest whoop-to-do in homes is the flat-as-a-pancake one story ranch type house.

★ ★ ★

ISURE do miss my brother.

I was thinking the other day on the golf course that tact is a fine thing but it would really be wiser to know just what kind of a picture I made as I bent over to tee up the ball. You see, since the children came, I've put on a few pounds here and there.

But do one has come along since I left home to take up where my brothers left off.

I'll always remember a certain dance.

The night was lovely and the lights were low, and I was feeling luscious in a fluffy formal, when my brother cut in. He was very considerate along those lines, after thorough previous indoctrination on the duties of a young man toward his sister.

Anyway, there we were, dancing together, when the brother muttered down at me, "What the heck did you wash your hair with; it smells awful."

You women who didn't have brothers to steer you right as you grew up, don't know what you missed.

★ ★ ★

BY the time you read this I expect to be at the top of a mountain. It will be the second occasion in almost 11 years that I've just picked up and left my brood for a week's spell in other hands.

And does my managing editor wish me a restful vacation with the better half? Not him. On top of my mountain will be a lay institute in Judaism featuring such personages as Historian Solomon Grayzel and Reconstructionist Mordecai Kaplan.

"Should be a marvelous opportunity," the M. E. craftily observed. "Creative Jewish thinking on a high plane. Ought to produce material for several columns, and be sure to send it in by airmail."

Just shows you what a hard-hearted character the guy is.

NONSENSE, SAYS BANK

WASHINGTON, — (JTA) — A spokesman for the Export-Import Bank this week denied a London report that the Bank would cancel further withdrawals from its loan to Israel because of American displeasure at Israel over the Arab refugee question.

First Film Studio Started In Israel

TEL AVIV — Construction was started this week on a \$600,000 motion picture studio, the first in Israel.

U.S. film companies, which have almost that amount here in frozen assets, are expected to make use of the studio.

A 50 per cent interest in the new studio, which is being built at Herzlia near here, is held by the American Associates of Israel, a film studio with branches in New York, Chicago and Los Angeles.

Officials of the new studio said applications have already been received from independent American producers including Fred Zinneman, who plans to make a sequel to "The Search" the film that made him famous overnight.

Links with the U. S. are included in the form of three committees serving as advisors. There is an advisory council, a technical committee and a financial committee of top Hollywood personalities helping the new company.

Brooklyn Students Write Life of Marcus

NEW YORK, — (JTA) — A juvenile biography of Col. David Marcus, West Point graduate who was killed last year in Jerusalem while serving with the Israeli Army, will be published next fall by the Bloch Publishing Co. as a result of an assignment given to a group of Brooklyn high school students, it was reported this week.

The seniors, including one non-Jewish student, were asked to portray the life of a great American and wound up with the Marcus biography. Representing the work of eight boys and girls, the volume—to be entitled "Mickey Marcus"—will serve as source of income for the Col. Marcus Scholarship Fund of the Hebrew University in Jerusalem since all royalties will go to the fund.

Rosenwald Visits Truman On DPs

WASHINGTON — (JTA) — Lessing J. Rosenwald, head of the American Council for Judaism, this week discussed the displaced persons problem with President Truman. Rosenwald said the Council favored new DP legislation but declined further comment after he emerged from the White House.

FOR SALE

One hundred copies of the Adler Machzor in good condition. Sample copy available Write Temple Israel, Scranton, Pa.

What Foods These Morsels Be

★ ★ ★

TWO versions of soup stock are given this week, together with recipes for soups which have "soup stock" as their base.

BROWN STOCK

3 pounds, beef, chuck and flanken mixed	6 peppercorns
2 beef bones	1 bay leaf
2½ quarts cold water	2 sprigs parsley
1 tablespoon salt	3 whole cloves, if desired
2 onion skins	½ cup each, diced carrots, onions, celery, turnips

Bring the meat, bones and water to a boil, and let simmer three to four hours until the meat is almost tender. Add salt, herbs and vegetables and let simmer another hour. Strain, and remove fat. Makes 3 pints of stock.

Bouillon is the same as brown Stock, but should be perfectly clear. Skim continually, and clarify with egg.

WHITE STOCK

3 pounds veal, chicken or turkey	a few celery tops, diced
2 veal bones	2 carrots, diced
2½ quarts cold water	6 peppercorns
1 tablespoon salt	1 onion, diced

Follow instructions for Brown Stock.

FARINA SOUP

3 pints soup stock	1 egg beaten
¼ cup farina	1 tablespoon cold water

Bring soup stock to a boil, let boil hard. Sprinkle farina into boiling stock lightly and gradually, otherwise soup will be lumpy, and stir. Let boil 15 minutes. Beat egg with the cold water, place in bowl, and pour soup into beaten egg very gradually, stirring constantly, so that it does not curdle. Serve immediately. In making this soup, use only soup stock which has been previously chilled and from which the fat has been removed entirely.

GREEN KERN SOUP

½ cup green kern	1 slice rye bread, toasted
2 cups cold water	1 teaspoon salt
3 pints hot soup stock	½ teaspoon pepper

Wash green kern, then soak in the cold water several hours or overnight. Do not drain after soaking, but bring to boiling point in water in which it has soaked. Add rye toast, and let simmer until green kern is tender. As the water evaporates, keep adding soup stock to it, a little at a time, until all of stock has been added. Strain soup if desired, or serve as it is. Serve with croutons. Or dry the green kern, grind it fine, and cook in the soup stock until tender.

JULIENNE SOUP

3 pints soup stock	green peas, carrots, potatoes, if desired
	onions, celery

Dice the vegetables, or cut them into shreds about as thick as a match, and mix. There should be about 2 cups of mixed vegetables. Heat the soup stock to the boiling point, add the vegetables, and let simmer an hour or until tender.

The Post will send one of Tina Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

Cleveland Tops 1948 UJA Giving

CLEVELAND — (JTA) — The Jewish community here has concluded its 1949 campaign in behalf of the United Jewish Appeal after having raised a total of \$4,848,770 — approximately \$25,000 more than was obtained in the 1948 drive, it was announced here by Max Freeman, general chairman of the campaign.

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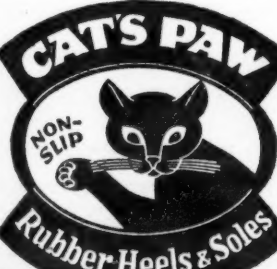
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GABRIEL COHEN
Editor and Publisher
BEN GALLOP
Managing Editor

CALENDAR

Tisha B'Ab — Thurs., Aug. 4
Rosh Hashonah — Sat., Sept. 24
Yom Kippur — Mon., Oct. 3

Friday, July 8, 1949

The Editor's Chair

MORE AND MORE I'm beginning to regret the fact that some months back, in objecting vigorously to the American Jewish Committee plan for setting up a national Anglo-Jewish newspaper, I was forced to report publicly the deficits being incurred by COMMENTARY, the Committee's monthly publication.

I now have swung completely around in my viewpoint and I feel that money cannot be used as a criterion when something is involved of such inestimable cultural value as COMMENTARY.

The periodical may do what could not be done by the expenditure of millions of Dollars. In fact, I'm convinced that it's already beginning to win back for Judaism all the Jewish intellectuals who—by ignoring the fact were Jewish as much as they were permitted to do—were slowly but inevitably following the path of complete assimilation. I think COMMENTARY has given pride to these college professors and artists, and of course many business men, although this latter category had been won back to Judaism through other forces.

Recently I had occasion to spend some time, after an interval of about 10 years, with a one-time college roommate, who is now a full professor at one of our leading but exclusive institutions of higher learning. There are only five recognizable Jewish professors on his faculty.

In my last correspondence—which goes back more than 10 years—he wondered in writing how I had become so absorbed in Jewish work, when at the University of North Carolina in the late 1920's, none of the members of the Jewish student body concerned themselves with Jewish problems other than their effect on them as Jews in the environment in which they lived.

Later on, as Hitler appeared on the horizon, my ex-roommate began to show, in his letters to me, although by indirection, that interest in Jewish community life could bring satisfaction and fill needs of the individual.

But in my meeting with him two weeks ago, I found a change. I'm not disturbed by it because I feel that he is only talking a good game and that underneath it all, his instincts are sound and that things will turn out all right.

He now has a lovely 4½ year old daughter and he's concerned about her. Although he and his wife are Jews and want everyone to know it, he is seriously thinking of sending her to church Sunday school. So when the head of one of the largest psychiatric hospitals in New York was on the campus, as a visiting lecturer, the parents sought his advice.

"Don't let her know she's different from the others. Send her to Church Sunday school and to church services," is what this leading — Jewish — psychiatrist advised.

We were discussing his daughter

and he took a very materialistic viewpoint. I have an idea that his wife, whose instincts as a woman must be surer, had reservations but he felt that the girl should be allowed to go her way as a non-Jew and marry a non-Jew. He wondered how that would react on him and his wife, since it might alienate the daughter from them, which shows that his thinking is sound, if his conclusions are not.

He wants his daughter to escape. To be a Jew in the American environment is a detriment and he's so concerned with his daughter's happiness that he doesn't want to saddle her with all the disabilities she will face as a Jewess.

He told me a story with a surprising ending, of the Jewish family in town—the father a professor and the three children all of whom were sent to Sunday School and Church. When they grew up, however, all went away to college where they made Jewish acquaintances, and all married Jews and everybody is pleased, including the parents who never let anybody know they were anything but Jewish.

Now I think that COMMENTARY is exactly what the doctor would prescribe here. My friend would learn that many others are confronted with the problems that disturb him, although perhaps not from the specific standpoint with which he faces them. He would find that he can be Jewish, his daughter can be a fine Jewess and that there will be more than enough satisfaction to offset the disabilities of an environment predicted on false values.

I hope COMMENTARY will now forgive me. I only hope that COMMENTARY will get the support it deserves from readers and advertisers and will overcome its difficulties, including the ones I had to throw in its direction.

Funeral Rites Held For Rabbi Philipson

CINCINNATI—(WNS) — Funeral services were held here for Rabbi David Philipson, the "dean of the American Reform Rabbinate," who died at Boston after collapsing at a session of the convention of the Central Conference of American Rabbis at Bretton Woods, New Hampshire.

The 87-year-old rabbi appeared in good health when he arrived at Bretton Woods. After his collapse he was taken to Boston, where he died. Dr. Philipson, one of the most virulent opponents of Zionism, was born in Wabash, Indiana. He was among the first to be graduated from the Hebrew Union College here. He was a member of the Hebrew Union College faculty from 1889 to 1906. In 1885 he played a leading role in the Reform rabbinical convention which concluded with the drawing of the "Pittsburgh Platform," a statement of principles of Reform Judaism.

N.Y. Rabbi Killed In Truck Accident

NEW YORK—(NJP)—Funeral services were held last week for Jerusalem-born Rabbi Nathan N. Salant, who died from injuries suffered when he was hit by a truck.

The 60-year-old director of the Salant Education and Relief Association was a grandson of former Rabbi Samuel Salant of Jerusalem. He came to the U.S. 30 years ago and founded the East Side Free Kosher Kitchen.

The UJA And The CJFWF

THE current dispute between the United Jewish Appeal and the National Council of Jewish Federations and Welfare Funds is not nearly so indissoluble as it may seem at present. In a few weeks, more mature advice will prevail and the situation will work itself out to the benefit of both parties.

The controversy is over participation of the local communities, represented by the CJFWF, in the planning and organizing of the UJA, a prerogative hitherto jealously guarded by the UJA. The UJA has dodged the current question—the right of the people who give, the local communities, to participate in all the decisions. Sooner or later, however, the UJA will capitulate and when it does, it will look back with chagrin at its stubbornness in this case.

To tell the truth, the demands of the CJFWF are minimum ones. They don't even ask for the power of vote. They merely ask the privilege of sitting in on negotiations so they may add the wisdom of their experience to all phases of this important part of the machinery of the present-day Jewish community.

The fears of the UJA people that the CJFWF will—if permission is given it to participate in the work—become more powerful may be valid, but nothing the UJA can or will do is going to change this forward march of the CJFWF. The UJA cannot afford the luxury of any disrupting disputes at this juncture in its history lest it weaken its effectiveness and value for years to come.

The UJA two years ago did agree to permit the CJFWF to take part in some degree in goal

setting and similar labors. And in this respect, the UJA has been less than honorable in its evasion. The CJFWF could legitimately make greater demands and it could bring its case to the American Jewish community more forcefully but it recognizes the implications and is concerned lest one of the key instruments of the Jewish community be affected adversely.

Wiser heads would welcome the CJFWF into the UJA. Thereby the CJFWF would accept its share of the responsibility and the current specific problem—which has to do with local capital funds as against the UJA insistence on maximum channeling of funds for overseas aid—would be worked out in an atmosphere of common interest instead of in terms of the present clash. Were the local communities in the UJA, they would hardly make allocations for local capital fund needs without giving serious consideration to the effect of their action. In addition, they would have full access to the same information about the needs of the UJA that the UJA has.

The UJA will have increasingly difficult needs to meet before the demands of the rest of the world on the U. S. Jewish community will recede to normal. It needs all the help it can get from every part of the U. S. Jewish community.

Had the UJA given the CJFWF a role in its work, the UJA might not be in the present impasse where it feels constrained to complain to the local communities and even in a sense to make threats, because of the diversion of funds to local needs.

Handling the Council and Dual Loyalty Charges

A VOTE is now being taken in Jewish communities wherever there is an official public relations body on whether to take to the general press a statement avowing the single loyalty of the Jewish community to the United States and answering those who either charge dual loyalty or provide a platform for that charge or both. The vote unquestionably will be in the negative.

The National Community Relations Advisory Council voted by a narrow margin to give the statement to the general press now, but the NCRAC—aided by the judgement of the local communities—will, The Post feels, reverse that decision.

The fact that the American Council for Judaism has placed the Jewish community of the United States in this dangerous position would warrant an editorial in itself IF the Council was worth editorial comment at a point so close to its inevitable dissolution.

Reform and Conservative Cooperation

AT BOTH the convention of the Rabbinical Assembly and of the Central Conference of American Rabbis, there were many times during the discussion when, on one subject or another, mention was made not only of the need for cooperation between the two groups of rabbis, but also of the narrowing area of difference between the thinking of the two bodies on important issues.

The suggestion that the two bodies meet together for at least part of their annual conventions would probably not at this time get much

support, but in view of the need for joint action between them on so many occasions, it would seem likely that a standing commission could be set up whose sole task would be to implement actions which both groups want to carry out in common.

A start of this kind would serve to accentuate the common agreements and pave the way for other developments even more significant. The goals of the two groups are identical. It is time to make a beginning toward working more closely together.

Take Down The Invisible Signs, Too

NEWS that the city of Miami Beach has passed a law banning the display of such signs as "Gentiles Only," "Restricted Clientele," etc., is welcome but it does not complete the need for rectification of this mess.

Gilbert J. Balkin, Anti-Defamation League representative in Miami, said his office developed the law. Jews—even if they do not constitute a majority on the city council—certainly are important enough to Miami Beach's welfare to make passage of such a law a certainty.

So the area in which action still is needed

and on which no news has been forthcoming is in connection with the refusal of Miami Beach hotels, most of which are owned and operated by Jews, to employ Jews.

The outlawing by the Miami Beach city council of this practice is just as important as the banning of signs, signs which were hardly in appearance anywhere anyway. Unquestionably the city council must know about this situation and unquestionably Mr. Balkin has tried to do something about it.

News about some action in that direction would be welcome.

A New Spirit of Defiance

IF THERE was one note struck at the two recent rabbinical conventions at Lake Kiamasha and Bretton Woods, it would be a new spirit of defiance on the part of the rabbinate. They will be less easy to push around. They will stand up for their rights.

This new spirit is noticeable in many directions. There is no longer any reticence about naming names. Organizations and individuals were criticized directly. The rabbis are about

through with asking. They are now demanding.

This new spirit is all to the good. Rabbis know that they have in The Post a strong ally in this respect. For too long the uneducated rich Jew has made the decisions, and—as Rabbi Nathan Perilman, of New York's gilded Temple Emanue-El, very pointedly charged—the rabbis must share the blame for this situation.

Well, there's one group that won't be pushed around very much longer.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

U.S. Volunteer In Israel Blasts U.S. Jews' Indifference

AN OPEN LETTER TO AMERICAN JEWRY

Editor, National Jewish Post:

I am writing this letter in the hope that responsible Jews in America will read it and do something about a bad situation.

As an American volunteer in the Israeli forces, I don't want to complain about the inefficiency of the special organizations which sent me over. The war is finished and what is past, is past. It wouldn't do much good to bring out the fact that South Africa's 100,000 Jews sent more than three times as many volunteers as did America's 5,000,000 Jews. (but it wasn't due to lack of volunteers in America, either).

Because the war is over, it won't do much good,

either, to bring out that fact that while South African volunteers were being supplied, by South African Jewry, with five pounds a month spending money, paid to them without fail, on the first of each month, the American Jewish volunteers were being paid three and a half pounds per month and never once on time—our present payment is six weeks overdue. It doesn't matter that the South African Zionist organizations supplied its sons with regular packages from home and even parties and social affairs, while the American volunteers just had to do without.

It doesn't matter except for the fact that most of the South African volunteers are staying here, and nearly all of the American volunteers have gone

home.

But now with the end of the war, the crowning glory has been achieved. The South African volunteer who decides to remain in Israel gets, from South African Jewry, a grant-in-aid of 720 pounds to enable him to get settled. The American volunteer who decides to remain gets nothing; if he decides to leave, he gets a free boat trip home, and 300 dollars cash when he gets off the ship in New York.

What is this, a conspiracy?

Please don't publish my name; we're in enough trouble over here already.

AN AMERICAN IN ISRAEL

Haifa

CHALUTZIM HAVE POSITIVE OUTLOOK JEWS MIGHT WELL LEARN, SAYS ONE

Editor, National Jewish Post:

A recent editorial entitled, "Who Will Undertake this Task?" dealing with chalutzim and the ZOA, you made mention of a few things that we of Haoleh, the chalutz arm of IZFA, feel should be clarified for your readers.

Firstly IZFA is neither a General Zionist group nor a college branch of the ZOA. IZFA is an educational movement with no political attachments. To a great extent it is in this non-political position that our uniqueness and vitality rests. We feel that Zionism and Jewish education in general should not be limited by political slantings. Haoleh, as a chalutz group, does not believe in making Israelis before they arrive at Haifa. We are an educational movement that is free from the necessity of rationalizing what somebody, alien to our control and representation, does or says.

The second thing is what is implied "in the case" of Shulamith Reder. Perhaps it will be a good lesson for some segments of our apathetic American Jewish community that are seeking a rationale in their reaction against Zionism and especially chalutzim.

Shulamith was the rosh of Haoleh and was extremely active individually. Today she is on Hachshara at our Hechalutz Chava at Avriil Park, New York. Yet, although she will be in Eretz within a short time and although she is one of those "subverters of American Jewish

youth," a chalutz, she is vitally interested in the American Jewish community. She is not, as the chalutz in general is not, and as certain segments of American Jewry seem to think, a separate and disillusioned idealist who has absolutely no place in the framework of American Jewish life.

If this line of thought is continued a bit, perhaps another lesson can be learned by the "rationale-accepting" American Jew. The lesson is inherent in the action of the chalutz. The chalutz believes in something and then does it. The Chalutz believes in something and prepares himself so that he will be able to undertake the task before him. He or she does not spend nights writing articles and concocting philosophies to explain his existence. The chalutz does! If the thinking Jew would take time out to work maybe he would lose his inferiority complex that forces him to distort the nature of both chalutzim and the chalutz. If the Jew would to this, prepare for action and then act, perhaps we could have a truly vital Jewish community and culture.

I suppose that asking the American Jew to become a chalutz would be just one step too far in most Jewish circles today. I'd like to ask them, however, to understand the chalutz and the chalutz movement as an important and vital part of the Jewish scene today. If the Jew does not do so, he will be making it much harder for himself and much harder to understand what kind of Jewish life he is living.

ED GREENE

New York

NO PLACE FOR REFORM JUDAISM IN ISRAEL AT ALL, SAYS READER

Editor, National Jewish Post:

In reply to your article "U.S. Reform Judaism Formally Warns Will Fight Any Theocracy In Israel," I wish to say that there just isn't any room for reform Judaism in Israel.

The State of Israel has been created for those Jews, who want to live as Jews, and were denied that right during the years they spent in the concentration camps of Dachau and Auschwitz. And it has not been created for those Jews, who would try to poison the minds of observant Jews.

Besides all that, the reform ritual has left out all reference to the rebuilding of a Jewish state in its prayerbooks, and therefore, I can see no reason why it should have the right to interfere with the religious affairs of that state.

The State of Israel is trying to build a strong Judaism, while Reform has always been trying to weaken Judaism. History has

proven that.

However, I feel confident that the Chief Rabbi of Israel is and always will be the supreme authority in matters concerning religion.

There is no room for Jewish saboteurs in Israel.

PAUL J. HAAS

Dayton, O.

Fete 20 Years Of A-J Weekly

HARTFORD — (JTA) — The 20th anniversary of the Hartford Jewish LEDGER, local English-Jewish weekly newspaper, was celebrated this week at a dinner attended by prominent civic and Jewish leaders. Representatives of Governor Chester Bowles of Connecticut and Mayor Cyril Coleman of Hartford were the principal speakers. The efforts of Samuel Neusner, publisher, and Dr. Abraham J. Feldman, editor, were highly lauded.

Urges Fight For New Wedding March Idea

Editor, National Jewish Post:

In a recent issue of The National Jewish Post I came across a suggestion which I consider highly important and interesting. I have reference to the Wedding March commented on in "Women's Viewpoint" suggesting the use of Mendelssohn's "March of the Priests" instead of anti-Semite Richard Wagner's Wedding March.

I believe if sufficient emphasis and publicity is given to the matter, we will succeed in establishing an institution which is highly important to our people.

BERNARD H. ARNOLD

Los Angeles

Swedish Footnote On Jewish History

Editor, National Jewish Post:

Perhaps the following might warrant appearance in The Post. It is an excerpt from N. S. S. Gruntvig's Handbook of Ancient History (1833). Gruntvig, one of the two great men of the 19th century Denmark (the other Kierkegaard, of course) was a philologist, historian, philosopher, theologian statesman, reformer but first and foremost, a poet.

Writing about the Jews and in a prophetic strain, he says: "I for my part do not have the slightest doubt that the time will come, is fast approaching, when the remnant of that strange people, along with their language, shall be awakened like Lazarus, from the grave, but at the end, as from the beginning, everything about that people must happen in so extraordinary a way that, though we belong to the new people of God (i.e., the Christians), and as such we are destined to wake the old, none of us, I am sure, has the least idea of how such a thing is possible."

DR. R. R. SACKLEY

Chicago

Limiting Migration Urged On Israel

LONDON — The first formal proposal for limitation of immigration into Israel came this week from an official of the World Jewish Congress.

Dr. L. Zelmanowitz, secretary-general of the British section of the WJC said that the present mounting tide of immigration should be regulated according to a planned policy.

He said the policy should be geared to the needs of Israel for settlers in frontier areas like the Negev. He suggested that Jews outside Israel might play a major role in helping to carry out plans for such immigration.

He said that it would be necessary for Jews in the Diaspora to send emissaries to Israel to explain that Jews outside of Israel intended to stay in their chosen countries.

SURE, ALL SHOULD AID JEWISH STATE, BUT ISRAEL DARE NOT IGNORE ZIONISTS

Editor, National Jewish Post:

Your editorial in The Post of June 17, "Why Can't Everyone Who Wishes To Aid Israel?" merits further comment. It is true as you imply, that the government of Israel could act like a bunch of impetuous Boy Scouts, were they to reject aid from any group simply because the members of that group were not within the Zionist fold prior to May 14, 1948. However, there are various ramifications and predilections to the problem, which Israel should not ignore either. The laudible desire of the American Jewish Committee and B'nai B'rith to aid Israel is one thing. It is quite a horse of a different color for Israel to even remotely think of pushing the organized Zionist movement, particularly the Zionist Organization of America, into the background, and promote instead the nebulous idea of all-catching or all-inclusive "Friends of Israel."

The government of Israel, whatever its social or political complexion may be, should not lose sight of the fact that its benevolent foes, in the garb of clerics as well as in the guise of stuffed-shirt diplomats, are neither slumbering nor resting. Humanity may have reached a point of sickening nausea when the specter of war starts haunting its imagination. Unfortunately, humanity is far from the point where justice and truthfulness are the guiding principles in international relationships. And what, with Russia just gloating in anticipation of an economic depression knocking on the gates of America? What with various factors that do not contri-

bute to stability or tranquility not alone in the near and far East, but all over the globe?

The government of Israel surely knows a lot more about these things than I. Therefore, it may hardly indulge in the luxury of showing a cold shoulder to its tried friends—men who did not hesitate to defy the American government when the interests of "Yishuv" were at stake. Indeed, there is nothing like a friend in need, as the old saying goes. I trust implicitly that the new admirers of the State of Israel will embrace their new love with affection and lasting devotion. However, the beloved ought not to be hasty or foolish enough to reject those who tended her during the years of peril and growth.

RABBI SALAMON FABER
Pittsburgh

Death Certificate Office Recommended By UN

LAKE SUCCESS—(JTA)—The establishment of an international office for death declarations is recommended in a draft convention adopted this week by a special U.N. Economic and Social Council subcommittee set up to handle the matter of death certificates for persons missing as a result of the war and religious, racial and national persecution, it was revealed here by UN headquarters.

Conservative Rabbi

Modern rabbi, married, college degree seven years experience in all rabbinical functions, seeks Conservative pulpit in suburbs one hour distance from N.Y.C. Write Dept. RD, National Jewish Post, Box 1633, Indianapolis.

Rabbi Seeks U. S. Pulpit

Rabbi with one of largest Conservative Congregations in Canada seeks pulpit in U. S. effective Sept. 1. Has traveled extensively in Europe, Israel. Has played major part in Zionist and general Jewish affairs. Has wide experience in educational field and is well-known as public speaker, broadcaster. Highest references. Write Dept. SB, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Assistant Director

Jewish Center position as assistant director now open. Young man or young woman, qualified to teach 10 hours weekly in Hebrew school, director direct youth activities, and assist director. Starting salary \$2,000 to \$3,500. Write: Tri-City Jewish Center, Rock Island, Ill.

Hebrew Teacher

Wanted: Hebrew School teacher by growing Conservative Congregation. Good opportunity for proper young man or woman ("Ivris B'Anglis"). Write Samuel Gerson, Temple Beth-El, 3330 Grove Ave., Richmond, Va.

IS THERE A SHORTAGE?

Many communities have difficulty in obtaining competent rabbis, teachers, schochtim, shamoshim, cantors, etc. Do you know that over 100 communities in the U.S. and Canada have availed themselves of the services of emigre Klei Kodesh and scholars in the past three years? These people have the endorsement of various rabbinical and lay organizations and are ready to enrich Jewish life in your community. Let us help solve your religious functionary personnel problem.

Write or phone: Rabbi Isaac N. Trainin, religious functionary department, 15 Park Row, New York 7, N. Y. Cortlandy 7-9700, Extension 470-471.

Jews In Sports

JEWISH PLAYER GIVES UP FIGHT; GETS RELEASE FROM N. Y. GIANTS

By HASKELL COHEN

Harry Feldman who asked for and received his release from the N.Y. Giants is joining the San Francisco club in the Pacific Coast loop. Harry was hurling for Sherbrooke in the Canadian League and had a record of 2-4 when he left for the far West.

Saul Rogovin, sent down to Buffalo by the Detroit Tigers, is going great guns and as of this writing has a 5-1 pitching record. Saul will be back in the big time again if he continues at this pace. His mate Ernie Silverman is the hardest working moundman in the loop. As of June 21st Ernie had seen action in 21 contests.

The N. Y. Giants will not suffer too much when Johnny Mize is released or traded. Minneapolis first sacker Jack Harshman is being groomed to take over and is ready now if Leo Durocher wants him. Jack has already hit 25 homers and bids fair to threaten the mark set by Joe Hauser years ago when Houser belted 69 homers for a loop record. Is it any wonder that Abe Saperstein comes up with great colored basketball teams? He heard that the Alamac Country Club in the Catskills was putting on a charity court game for the benefit of the Damon Runyon Fund. Learning that Charley Cooper, giant Negro center from Duquesne University, would be in the Alamac lineup Abe wrote this corner a special delivery asking us to make sure he could get a room at the hotel plus tickets to watch Cooper in action. Traveling a thousand miles from Chicago to the Catskills is nothing to Abe if he is looking for a possible future prospect for his Globe-

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trotters or Renaissance fives.

Dave Charnay who recently sold his interest in the Tournament of Champions to Madison Square Garden is back again with a boxing setup that proposes to bid against the Garden for the best fights in New York City. He has joined forces with Jo Wiseman of Palisades Park Amusements and has hired Murray Goodman, former T of C. tub thumper, as his press agent.

Walter Friedman, veteran fight promoter, who will soon sail abroad for the Joe Louis combine to search for new fight talent, is taking the matrimonial plunge for the eighth time. He should know a good fight when he sees one, huh? Vic Frank of Yale will also accompany one of the track and field units sailing abroad this month. Vic's specialty is the discus; he is just about the best of the college platter tossers. He also is fair to middling in the shot put, finishing second to teammate Jim Fuchs in many of the better class meets. Vic will play guard for Coach Herman Hickman's gridders when he returns from his overseas junket.

Bob Goldstein, Cleveland Indian traveling secretary, was a witness at the recent nuptials of the Hayes Goetz's. The wedding was held in the chamber of Judge Pecora in the Bronx Courthouse which overlooks the Yankee Stadium. When the attendant walked into the anteroom to notify Goldstein the Judge was ready for the ceremony Goldstein said, "Not now." It seemed that the Tigers had just tied the Yanks in the seventh inning and Goldstein a rabid fan, was reluctant to depart before the decision was rendered one way or another.

The Jewish Welfare Board is busily engaged in mapping plans for its national basketball tournament. The group hopes to put on the final contests in a big arena and doesn't know as yet that a leading promoter of basketball is more than mildly interested in putting the games on in his darge arena.

The first year of Jewish statehood witnessed the establishment of eighty-six settlements throughout Israel, half of which were set-up in the first five months of 1949.

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Mondschein Fails To Regain Title

TULARE, Calif. — Irving (Moon) Mondschein's bid to regain the AAU Decathlon crown last week collapsed in the face of the powerful defense put up by champion Bob Mathias.

The California titleholder amassed 7,556 points to retain his crown as Mondschein slipped badly to 7,044 points for second place. Mathias had trailed Mondschein at the half way mark then pulled up and was never headed during the rest of the two-day meet.

Round Table To Fight Prejudice In Germany

BERLIN — (JTA) — Plans for combatting racial and religious prejudice in ten major German cities and several dozen smaller communities were announced here this week by Carl F. Zietlow, special adviser to the U. S. Military Government.

"Catholic bishops, Protestant clergymen, rabbis, theological school professors and laymen of all three faiths have joined with mayors, industrialists, labor union leaders and publishers in setting up groups to promote better human relations with German communities," he said.

Zietlow, who is liaison representative in Germany of the International Council of Christians and Jews, added that by the end of this summer, there would be at least 120 active leaders on committees for inter-faith councils in Munich, Stuttgart, Wiesbaden and Frankfurt, and six new councils would be developed next year in Berlin, Bremen, Nuremberg, Karlsruhe, Kassel and Augsburg.

17 Jewish Groups Aid Convicted Butchers

National Jewish Post
NEW YORK—Seventeen Jewish organizations joined last week in efforts to win reversal of the conviction of two east side Kosher butchers accused of selling meat on a Sunday violation of New York's Sunday law.

The defendants, Sam Friedman and Sam Praska, are Orthodox Jews who do not operate their stores on Saturdays. Leo Pfeffer of the American Jewish Congress, said the law was discriminatory and that the groups in the fight would take the case to the Supreme Court, if necessary.

The case is designed to test the constitutionality of the law. The Orthodox groups aiding in the case joined in filing an appeal in the Appellate Division of the state Supreme Court against the conviction and fining of the two butchers.

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TABAK'S STUDY OF HEINE THROWS LIGHT ON MYSTERY

Judaic Lore in Heine, By Israel Tabak, The John Hopkins Press, 338 pages, cloth \$4.50.

By DR. WILLIAM F. ALBRIGHT

Few important literary figures of modern times present so many riddles to the student as the great German lyric poet, Heinrich Heine. During his life of 58 years, he was Jew and Christian and again Jew, liberal and conservative, Berliner and Parisian, romanticist and classicist, blasé cynic and ardent reformer.

The problem of his personality and his literary creativity has fascinated many writers, some of whom claim him as essentially Jewish, others of whom prefer to consider him as typically German, even Rhenish. Still others more reasonably study the different components in his complex figure, trying to analyze its sources, without denying its complexity. Among the latter be longs Dr. Israel Tabak, whose "Judaic Lore in Heine" is a distinguished contribution toward the solution of the problem.

The events of the past 16 years make Rabbi Tabak's book a very actual contribution to the thought of our time, since the Nazis did their best to suppress Heine's work.

Certain poems of Heine were, however, so deeply embedded in the household tradition of modern Germany that the Nazis generally preferred to label them as "anonymous," thus permitting them a certain life under the swastika. "Die Lorelei" is the best known examples of this tendency.

The author wisely resists the temptation to go into this historical development in Germany, and his admirable bibliography lists only two items from Germany after 1933, neither of which are mentioned in the body of the book. It will be an instructive task to write a critical study of the treatment of Heine by German writers of the Nazi period.

Dr. Tabak has done well, and no critical reader can read the book without being pleased by the author's objective attitude, which is based on a thorough combing of all the poet's published writings for Jewish reminiscences.

Not only does he give us more material than has ever been brought together before, but he analyzes Heine's poems in the light of the letters and the poet's relations with the nascent Verein fur Kultur und Wissenschaft, der Juden. Tabak's judgements are sane: he discounts efforts to recognize some intangible "Jewishness" in the poet's romanticism and even in Heine's enthusiastic discovery of the sea; he insists repeatedly on the importance of the fusion of German and Jewish traditions, a fusion which greatly enriched European literature. For Heine was never so fully appreciated in Germany as he was abroad; his cosmopolitan tastes grew during the years in Paris and made him too rich a

Introducing . . .

This week's guest reviewer, Dr. W. F. Albright, is Professor of Semitic Languages and chairman of the Oriental Seminary of John Hopkins University. He was head for many years of the American Archaeological Expedition which carried on important expeditions in Israel.

morsel for the somewhat provincial German palate.

In these days when the vogue of comparing national European psychologies has spread to this country—ironically enough through the unconscious propagation of European ideas by refugees—it is refreshing to find a book which relies for its effect on the weight of direct confrontation of Heine with his biblical, rabbinic, and more recent Jewish sources. At most the author limits himself to pointing out, for example, that Heine's humor had much of the rabbinic and the popular Jewish about it, so that this component of his literary personality may be considered as strongly influenced by his Jewish background.

After the mass of evidence brought together and methodically classified by Rabbi Tabak, the snap judgements of such critics as Heinrich Reu (cited on pp. 114 f.) that Heine was little influenced by the Bible can be easily disproved. Heine can now be much better understood as a Jew, as a German, and as a cosmopolite. The next biographer of the great lyric poet will find rich material in Tabak's book for a reappraisal of his subject. We congratulate the author and his advisors on a notable book, as fascinating as it is instructive.

Harpers To Print 30-Volume Judaica

NEW YORK—Harper and Bros. announced this week it will handle publication of the 30-volume series of Jewish Apocryphal Literature being prepared under auspices of the Dropsie College of Philadelphia.

Each book will be printed in two parallel versions, one in the ancient language of the most authentic early text, the other in modern English. The first volume is slated for late fall.

Jewish Theater Hit By Red Writer

MOSCOW—(JTA) — "Rootless cosmopolitanism kowtowing before elements abroad has found direct expression in the productions of the Jewish theatre," Petrue Brovks, secretary general of the Belorussian Writers Union charged at the Writers Congress now in session at Minsk.

Brovka asserted that the plays of the Jewish Theatre "praised bourgeois America as the promised land." He stated that "Belorussia has successfully liquidated the influence of rootless cosmopolitans, bourgeois nationalists and formalists who had kowtowed before the bourgeois West."

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Charge Israeli Soldiers Provoked Incidents

Israel Orthodox Bloc Plans Plea To Extremists to Drop Violence

JERUSALEM—The United Religious Bloc in Israel has agreed to seek to persuade the Neturai Karte to use less violent methods in their battle to force other Israeli Jews to observe Biblical law in Jerusalem, it was disclosed this week.

The disclosure was made in an announcement by the Mizrahi (religious Zionist) World Central in Jerusalem in a report to all Mizrahi centers outside of Israel.

The statement charged that secular-minded Jews have deliberately provoked members of the extremist Orthodox group and that Israeli police have assaulted members of the Neturai Karte (Guardians of the City.)

The statement, which was signed by S. Z. Shragai, Mizrahi member of the Jewish Agency, traced the background of the recent violence which has led the extremists to throw stench bombs into theaters in Jerusalem operating on the Sabbath and similar violence.

Started With Mandate

Shragai said that during the British mandate, the Vaad Leumi (the Jewish governing body) approved a resolution making Sabbath observance mandatory. He said the Sabbath Traffic ordinance obliged both the military and the police to observe those provisions. "To our regret the guardians of the law are very lax," the report said, "in this respect, and military and police cars are seen throughout the day, taking adults and even crowds of young people to all sorts of excursions. They do not avoid passing synagogues and the Sabbath is flagrantly desecrated."

Shragai said the fact that those entrusted with enforcement of the Sabbath law had openly violated it "was directly responsible for the organization of demonstrations by religious Jews outside the cinemas."

"Despite the orderly nature of the demonstrations, the police used violent methods in dispersing the demonstrators, beating them and compelling them to travel in police trucks on the Sabbath to the stations."

Shragai was referring to the peaceful demonstrations which a government commission said "got out of hand" when members of the extremist group swung into more direct action.

Charge Civilians Attacked

Shragai charged that Israeli soldiers went into the homes of Jews and assaulted them following the Shevuot incident when the extremists set up roadblocks to prevent soldiers from bringing food to comrades on duty during the Holy Day. The extremists pelted the soldiers with rocks.

"It is still not clear whether the jeeps were engaged in their official duties," Shragai said, in commenting on the roadblocks. "It is nevertheless almost superfluous to add that even in such a case, there was no reason for the soldiers to travel past crowded synagogues when they can follow a number of alternative routes."

The Mizrahi official backed his implied charge that the Israeli soldiers deliberately chose to drive past synagogues with the assertion that in Tel Aviv "a special police patrol diverts traffic from passing the synagogues."

He said that the Neturai Karte "have of course taken full advantage of the situation to cable protests and to contact Gentile 'philanthropists' and to vilify the Zionists for depriving them of all possibility of observing the Sabbath."

Denounces Mapai

Shragai also charged that the joint statement of the Mapai and

the Mapam political parties condemning the extremists slandered religious Jews.

He rejected the contention of the two leftwing parties that the issue involved only the extremists, asserting that "all religious Jewry is involved."

"The United Religious Front devoted a special session to a discussion of the matter," he reported. "It was decided to endeavor to influence the Neturai Karte to desist from the methods they had adopted which could only result in damaging the cause of the Sabbath."

Shragai quoted some statements which he said appeared on placards published by Mapam and Mapai after the clashes in Jerusalem. "He said one placard contained the statement:

"Down with the atrocity propaganda of the forces of darkness in the Yishuv. Down with terroristic attempts to set up religious domination over the Yishuv."

Poland Cracks Down On Zionists Again; Hungary Seizes Hundreds

From JTA Dispatches

NEW YORK—Leaders of the Communist-controlled governments in two satellite states, Poland and Hungary, stepped up their drives this week in an effort to smash all Zionist activity and seal their borders against Jews seeking to escape to Israel.

Polish border police reported the liquidation of a "big organization" engaged in smuggling Jews and others out of the country.

The announcement followed the seizure of a group of Jews and six Poles seeking to cross the Polish-Czech frontier. A number of arrests were made of people helping the new underground. One of those was the rabbi of Walbrzych, Nisan Gesang.

Reports reaching Tel Aviv indicated that new arrests of Zionist leaders took place in Hungary following the sentencing of six Zionist leaders in Budapest to prison terms on charges of aiding Israel-bound Jews to leave the country illegally.

The reports indicated that at least 200 Zionists were arrested in a week and placed in a concentration camp near Pest.

Close Down Rescue

From Warsaw came the report that the federation of Zionist groups of Lodz, which was organized shortly after the liberation for the purpose of finding and removing children from non-Jewish homes and sending them to Israel, has been closed down by Polish authorities.

The official reason given was that the federation had not registered with the government and was therefore illegal.

During the past few years, the group rescued some 500 Jewish children, frequently paying large sums to ransom them.

The Jewish section of the Polish Communist report has urged the Cominform to take a strong stand against Zionist activities in countries where Communist parties are affiliated with the Cominform, it was reported at Tel Aviv.

In a memorandum prepared for the forthcoming session of the Cominform, the Jewish section of the Polish party recommended reversion to the old Communist line of "uncompromising opposition" to Zionist aims and activities.

The memorandum, whose con-

Small Jewish Community Sets Up Program For Cooperation of All Groups in Jewish Needs

BETHLEHEM, Pa.—(NJP)—The small Jewish community of Bethlehem has reached agreement on proposals for peace between the Jewish groups, both local and national, represented among Bethlehem's 1,000 Jews, it was reported this week.

Rabbi Tzvi H. Porath, executive director of the B'rith Shalom Community Center, said that religious, social, fraternal, fund-raising and other Jewish organizations met at a community-wide meeting to discuss community problems.

Out of the meeting came a new Community-Relations Committee headed by Harold Hirshberg, who also is second vice-president of the Community Center.

Competition in programming led to an agreement that each of the organizations will sponsor one affair to which all Bethlehem Jewry will be invited.

These affairs will be in addition to regular meetings of the groups involved and they will not be for fund raising. Each month a different organization will assume responsibility for a community-wide program.

The general plan will be worked in with the celebration of the Silver Anniversary of the Community Center.

Delegates discussed the battles arising from the fact that every Jew in so small a community could not support every drive for funds. The delegates broke down the quota to be raised by each national organization and then worked out a unified program for raising the money. All of the groups represented agreed to abide by the fund-raising schedule set up by the committee.

The meeting also discussed a community Anglo-Jewish newspaper but took no action on that proposal.

Brazil Jewish Reds Start Rival Fund Drive

BUENOS AIRES (WNS)—A fund-raising campaign designed to compete with the United Campaign of the Jewish Community was begun here by the Jewish Communists.

The Communists claim the purpose of the drive is to give direct aid for needy Jews in Israel and in Europe. With the exception of the Communist daily Heint, no Jewish newspaper has accepted advertisements for the drive.

ISRAELI LIFT CURFEW RULES FOR ARABS IN THREE CITIES

Jewish Telegraphic Agency

TEL AVIV—The Israeli Government this week removed all restrictions governing the movement of Arabs living in the towns of Jaffa, Ramleh and Lydda. Simultaneously, jurisdiction over these Arabs will be shifted from special Israeli military bodies to the regular civil authorities. Approximately 10,000 Arabs are involved.

As of this week, the Arabs will be free to leave the enclosed urban districts in which they have been living, and will be free to move about the country without special passes. The curfew from 10 p. m. to 5 a. m., which has been in existence for about a year, will also be lifted.

Earlier this week it had been announced that the curfew would be lifted only during the period of the most important Moslem religious holiday, the month of Ramadan which began earlier. The present decision to lift the curfew permanently, remove all other restrictions and abolish military controls was unexpected. On the basis of prior official statements, it had been generally believed that none of these actions would be taken until a formal settlement had been concluded between Israel and its Arab neighbors.

Explaining the unexpected move, Col. Moshe Ophir, military governor of Jaffa who will return to civilian life after a year's service, said: "There is longer any necessity for barbed wire and other restrictions. The Arabs here have proved their loyalty to the state of Israel. We are satisfied that they do not represent a threat to our security."

The curfew was more a protective than a restrictive measure, Col. Ophir said. "With passions as high as they were during the fighting all last year," he explained, "we felt that the curfew would offer the most effective protection for the Arabs against any unruly, undisciplined elements among the Israeli soldiers and newly-arrived, homeless immigrants."

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Dr. Kaplan Proposes Synagogues Bar Jews Who Earn Money Unethically; Hits Sect Fighting

National Jewish Post

WILDACRES, N. C.—Calling for an end to the fighting between Orthodoxy, Conservatism and Reform in U. S. Judaism, Dr. Mordecai M. Kaplan, leader of the Reconstructionist movement, placed some of the blame this week at the doorstep of the Jewish seminaries, which he charged sent out "rabbis to divide Jews."

Dr. Kaplan spoke at the Institute of Judaism sponsored by the North Carolina Association of B'nai B'rith, which was held for five days on the mountain top estate of I. D. Blumenthal of Charlotte, N. C.

Dr. Kaplan bewailed the fact that congregations fight one another and urged elimination of religious sects in Judaism.

For Jewish leaders of three states, Dr. Kaplan outlined his view on the future of U. S. Judaism and explained his concept of Judaism as a dynamic civilization.

He urged that Jewish organizations and synagogues should exclude members who earn money unethically.



KAPLAN

"The dollar sign should not be the criterion of membership in Jewish organizational life," he asserted.

He revealed that his Reconstructionist Foundation is currently negotiating with national organizations for a commission to study the facts of U. S. Jewish life. He said the commission was a necessary step toward establishment of his proposed world Jewish convocation to reaffirm the "covenant of Jews" as the Jewish people, including the Jews of Israel.

The noted scholar declined to commit himself on details pending the report on the commission but he did hint that the national agencies were reluctant and that their "obstructionism" might have to be challenged.

He used the analogy of the wheel to clarify his approach, listing Israel as the hub of the Jewish people with three spokes—religion, ethics and culture.

Talk circulated here about the possibility of expanding the Wildacres Institute into a national Institute on Judaism, with all Jewish denominations present indicating keen interest in the idea of a national expansion of the Institute.

Freeland League Accused Anew Of Misrepresenting Surinam

National Jewish Post

PROVIDENCE, R. I.—Mrs. Archibald Silverman, noted Zionist leader, charged this week that the Freeland League was still actively seeking to raise huge sums from U. S. Jews for its Surinam resettlement plan despite the fact that the government of that state has suspended all negotiations on the project.

All negotiations were broken off last year on proposals to resettle 30,000 Jewish DPs in the tropical area in exchange for a promise of \$35,000,000.

The plan involved a commitment that the Jewish DPs would never leave the proposed Jewish settlement to go into the state's one city, Paramaribo.

When news of the suspension of negotiations was made public by Mrs. Silverman, it was generally assumed that the proposal, and the Freeland League's money-raising efforts for it, was defunct.

Mrs. Silverman, in resuming her fight against the Freeland League, said this week that such reports were premature.

Mrs. Silverman made the trip to Surinam last year and returned with a report that the land was wholly unsuitable for Europeans. She subsequently charged that despite Surinam's official rejection of the plan, the Freeland League continued to issue public statements that the Dutch government, then in control of Surinam, was offering a haven to 30,000 Jews.

Big Fund Talk

She told The Post this week that the Freeland League held a meeting in Los Angeles which she attended. She said that at the meeting, a League spokesman told a questioner that the League received funds from the Jewish Labor Committee, the American Jewish Committee, the Joint Distribution Committee and "certain individuals."

She quoted the League spokesman as saying that "pretty soon we are going into the communities to ask for our share of the United Jewish Appeal."

She said that she took no action about the Los Angeles meeting because she felt it would be the last of such appeals "since the scheme was definitely dead."

What changed her mind, she said, was a letter she received last May from one of the leaders of the Jewish community in Paramaribo, who wrote that since the shelving of the project, Surinam had received a new status and now has self-government.

League Back in Action

The Jewish leader in Paramaribo wrote that the local branch of the Freeland League had renewed its campaign for the pro-



MRS. ARCHIBALD SILVERMAN
Lies, Frauds, Misrepresentations

posals with an appeal to Surinam residents based on the theme of the money Surinam would allegedly obtain if the new Parliament accepted the project.

The Freeland League has a long record of seeking areas for resettlement for Jews in many parts of the world, but not in Palestine or in the Jewish State.

Commenting on the letter, Mrs. Silverman said that "evidently, the Freeland League, having learned that Dutch Guiana had procured her independence and that a new legislative Council is being elected, came along once again with the lure of American millions to angle before the eyes of a backward and impoverished government."

When she received the letter from Surinam, she decided to investigate the sources from which funds might come for revival of the Freeland League plan, she said.

Her investigations proved that the Freeland League has never received a cent from either the American Jewish Committee or the Joint Distribution Committee, nor has it ever received any money from the Jewish Welfare Funds, she said.

She charged that the League was stirring up trouble in Surinam for the handful of Jews in Paramaribo and that anti-Semitism was spreading as the colonization scheme promotion continued.

She also charged that DPs in

Europe were being "falsely encouraged and misled at a moment when, because of crowded conditions in Israel, it would be comparatively easy to induce them to prefer to be sent to Surinam, of which they know nothing but the lies and misrepresentations propagated by the League."

The Freeland League waits to pounce on difficult periods in the Zionist effort to resettle the homeless DPs in Israel, she said.

"Last August his cry was 'The Jews of Europe don't want to go to Israel to be killed by the Arabs.' Today, he capitalizes on the over-crowdedness of Israel in order to stimulate interest in the disease-infested, below-water-level-jungles close to the Equator in Surinam," she said.

She accused the Freeland League of "making rash promises of millions of dollars in order to buy its way into a most unsuitable country, where the Jews are definitely not wanted, since the natives are most antagonistic to the idea of more Jews into their land."

Israeli Prelate Disputes Vatican

NEW YORK.—(JTA)—Charges by the Vatican Radio that Israeli troops invaded a Catholic convent at Ain Karem last month have been denied by a Catholic dignitary, Father Terrence, Patriarchal Vicar of Southern Palestine, it was revealed here this week by the American Christian Palestine Committee.

In a letter written to Rabbi J. Herzog of the Israeli Ministry of Religious Affairs, Father Terrence stated: "I have investigated the matter, and the Franciscan sisters in Ain Karem tell me that nothing has occurred which, to their knowledge, would substantiate the exaggerated and inaccurate impression said to have been made public by the Vatican Radio."

Mapam Needles Mapai On DP Joblessness

TEL AVIV.—(JTA)—Of the 200,000 immigrants expected in Israel this year, tens of thousands will remain without employment and at least half of them without housing, Dr. Moshe Sneh, of the left-wing Mapam Party, charged this week when the Israeli parliament resumed debate on the government budget.

Dr. Sneh asserted that for purposes of immigrant absorption this year the government has only \$250,000,000 at its disposal. The sum needed is \$500,000,000, which means that "Israel faces the threat of enslavement to foreign capital," he added.

ISRAEL ADMITS TRAGIC ERROR IN ITS EXECUTION OF 'TRAITOR'

Jewish Telegraphic Agency

TEL AVIV.—A review of the case of the late Meyer Tobiansky of Jerusalem, who was tried by a Haganah court June 30, 1948, on a charge of treasonably giving information to the enemy, convicted and shot the same day, now establishes that Tobiansky was innocent and the sentence and execution a tragic mistake.

Premier David Ben-Gurion, who is also defense minister, reported on the proceeding this week. The review was ordered on the application of Tobiansky's widow. The Judge Advocate General went over the evidence and reexamined the records of the trial, establishing Tobiansky's innocence.

In an effort to rectify this miscarriage of justice so far as the survivors are concerned, the chief of the general staff of the Israeli Defense Army, with the approval of Ben Gurion as Defense Minister, will confer posthumously on Tobiansky the rank of Captain. Tobiansky was formerly an office of Haganah, with which he served for 22 years, and was a Major in the British Army in World War II. He worked as an engineer with the Jerusalem electric company.

Tobiansky's body will be moved to the military cemetery with full honors. The state will arrange suitable compensation for the widow and son.

A military funeral will take place in Jerusalem next Thursday and the procession will pass the school where the 13-year-old son of Tobiansky is a student.

Tobiansky was charged with furnishing to the management of the Jerusalem electric company a list of power users. The assumption was that the Arab enemy pinpointed the industrial and military establishments for shelling, through this means.

The accused man did not deny giving the list to the British, who were maintaining contact with the Arabs. The verdict against Tobiansky was found by a field general court martial. Those responsible for the unjust verdict against Tobiansky are now to be put on trial, Ben Gurion said.

The Defense Minister wrote the widow twice. On Dec. 27, 1948, he informed her of the projected review, and on July 1, 1949, he told her of the new verdict absolving Tobiansky.

ISRAEL PARLIAMENT BACKS RESISTANCE TO U. S. DEMANDS

TEL AVIV (JTA)—The Israeli Parliament this week approved Foreign Minister Moshe Sharett's foreign policy in which he rejected United States pressure on the Jewish state to make important concessions on the readmission of Arab refugees and on territorial adjustment. The vote on the policy was carried out by blocs, with each major faction in the Parliament presenting its own program.

Plan Million-Dollar Cleveland Synagogue

CLEVELAND.—(NJP)—The new Park Synagogue of Cleveland Heights, to be built at a cost of more than \$1,000,000, is expected to open its doors in time for the High Holy Days.

The Park Synagogue was formerly known as the Cleveland Jewish Center, one of the largest Conservative congregations in the U. S. The Jewish Center Building was sold when Park School was acquired in Cleveland Heights.

A disastrous fire in December, 1947, leveled the main building and speeded plans for a new synagogue. Rabbi Armand E. Cohen is spiritual leader.

British Cop Vandal Gets Five Years

LONDON.—(JTA)—Clifford Alexander Weallans, a London constable, who was convicted of having set fire to several Jewish-owned shops last April was sentenced this week to five years in prison.

Commenting on the former policeman's statement that he set fire to the premises in revenge for what Jews in Israel did to friends of his who served with him in the Mandatory police force in Palestine, the judge declared: "It is a perfectly wicked thing that innocent people are made to suffer for something with which they had not nothing to do."

1,000 Jews Arrive From Yugoslavia

HAIFA.—(JTA)—More than 1,000 Jewish immigrants from Yugoslavia arrived here this week aboard the S.S. Radenik. The contingent represents the first group of 4,000 Yugoslav Jews who have been granted permission to leave their homes for Israel with their property.

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